

This deed prepared without evidence of title.
This form provided by

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) William Robert Ray, Jr.

(Address) P.O. Box 397
Wilcoxville Ala 35186

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Helen E. Ray, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto
William Robert Ray, Jr. and Dana Lynn Ray

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Commence at the NW corner of Section 12, Township 21 South, Range 1 East, Shelby County, Alabama; thence North 89 deg. 48 min. 51 sec. East along the North line of said section a distance of 2689.48 feet to the Easterly right of way of Shelby County Highway 61; thence South 50 deg. 2 min. 47 sec. West along said right of way a distance of 189.90 feet to the Point of Beginning; thence continue along the last described course a distance of 265.58 feet to a point of curve to the left having a central angle of 03 deg. 57 min. 24 sec. and a radius of 1097.39 feet; thence along the arc of said curve and along said right of way a distance of 75.78 feet; thence South 57 deg 58 min. 9 sec. East and leaving said right of way a distance of 441.81 feet; thence South 0 deg. 31 min. 38 sec. East a distance of 72.97 feet; thence South 64 deg. 17 min. 14 sec. East a distance of 493.27 feet; thence North 46 deg. 26 min. 51 sec. East a distance of 96.48 feet; thence North 42 deg. 57 min. 54 sec. West a distance of 923.79 feet to the POINT OF BEGINNING. Situated in Shelby County, Alabama.

Subject to any easements and or right of way that may be recorded in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2002-13196

03/20/2002-13196
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 20th day of March, 2002.

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

Helen E. Ray (Seal)
Helen E. Ray (Seal)
_____(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Helen E. Ray

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of March A. D., 19 2002

My Commission expires
10-16-04

Notary Public.