3/4/02 AMSOUTH BANK Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY 5299070499464503
THIS INSTRUMENT PREPARED BY:
JESSICA LIMBAUGH

AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by that certain mortgage executed to it by WILLIAM PAUL GLASS, JR AND ANNE GLASS A. GLASS, HUSBAND indebtedness secured by the probate Court of SHELBY AND ANNE GLASS A. GLASS

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 4TH day of MARCH,

2002.

AmSouth Bank

MORTGAGE SATISFACTION SPECIALIST

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>RACHAEL WAITES</u> whose name as <u>MORTGAGE SATISFACTION SPECIALIST</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 4TH day of MARCH, 2002.

Form 540048

5/10/04 Notary Public

Inst # 2002-13180

03/20/2002-13180
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: MSB 11.00