REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARINGDATE THE 09/25/2001, MADE AND EXECUTED BY JAMES OVEL PRYOR, LASHAUN R. PRYOR AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN 22, PAGE 48, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 6 DAY OF February 2002.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

STATE OF ILLINOIS COUNTY OF DUPAGE

I. KARLEEN KIMBERLIN, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT L. WASHINGTON, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO 2001-41797 WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 6 DAY OF February 2002.

KARLEEN KIMBERLIN - NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/05/2005

PREPARED BY: Joseph J. Petric HOUSEHOLD FINANCE CORPORATION 577 LAMONT RD

ELMHURST, IL 60126

011102-TUD

CFFICIAL SEAL

KARLEEN KIMBERLIN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 02/05/05

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Inst # 2002-13178

03/20/2002-13178
11:57 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
11:00
001 HSB 11:00