Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2002-13101

03/20/2002-13101 09:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 001 CH 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005197751 "Woodrow" Lender ID:1668284587/ Shelby, Alabama 01/117: 11.00 Received Date: 02/27/02

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/15/1998, made and executed by SUSAN DALE WOODROW UNMARRIED, to secure payment of the principal sum of \$97,500.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/25/1998 as Instrument No. 1998-28775 Mortgage Book NA, Page NA, RERECORDED 09/18/1998 as Instrument No. 1998-36498, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On March 18, 2002

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON 3/8/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

This area for notarial seal)