Recording Requested By: Regions Mortgage, Inc.

North All 🖈

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Shelby, Alabama 01/117: 11.00 Regions Mortgage, Inc. #:005519749 "Carlee" Lender ID:005519749/ Received Date: 02/27/02

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/04/1999, made and executed by TIM A CARLEE UNMARRIED, to secure payment of the principal sum of \$90,210.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/06/1999 as Instrument No. 1999-41496 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On March 18, 2002

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

18/02 , before me, Sheila D. Glaze, a Notary Public in and for the County of Elmone, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

area for notarial seal)

★ Document Prepared By: Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

NEF-20020318-0038 ALSHELB SHELBY ÅL BAT: 915375/005519749 KXALDOM1

Inst # 2002-13100

03/20/2002-13100 09:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOI MSB