DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	CORRIE JONES 174 CENTRE @ RIVERCHASE
	BIRMINGHAM, AL 35216
GLORIA T MUNOZ, A SINGLE WOMAN	
: :	gee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its du	ly authorized officer this 19THay of MARCH, 200.2
	OTOTELLA NOTAL (Mortgages)
	CITIFINANCIAL (Mortgagee)
	By: Achean Minoi
	Name/Title: ADRIAN MINOR, BRANCH MANAGE
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
ADRIAN MINOR, BRANCH MANAGER corporation, is signed to the foregoing conveyance, and	of CITIFINAICAL, a , a d who is known to me, acknowledged before me on this
day that, being informed of the contents of the con-	veyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said	corporation.
Given under my hand and official seal, this the	NOTARY PUBLIC
	My Commission expires: \\ 5.25.07
	AFFIX SEAL
Inst #	2002 -13092

OUT MSB

03/20/2002-13092

09:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE