

HSL # 0578058  
Pool 254006C

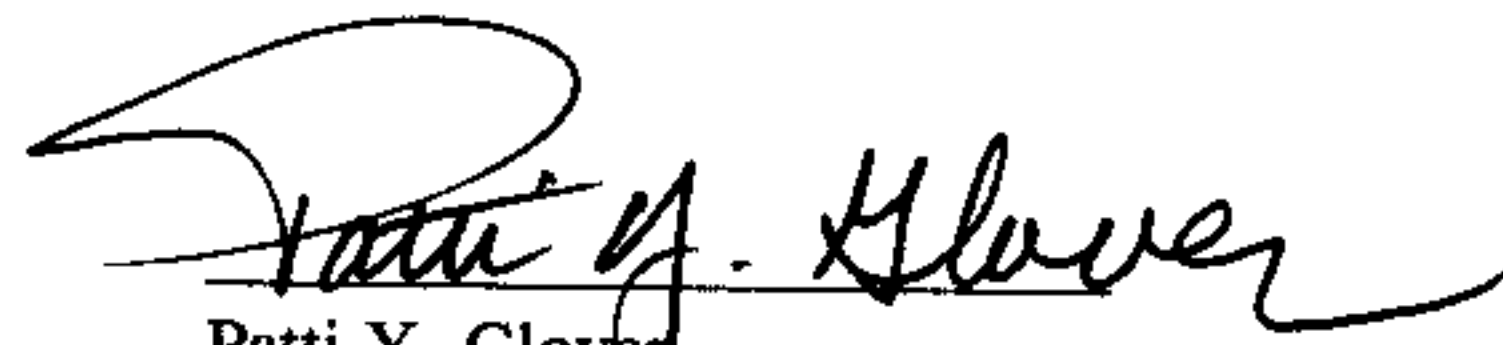
ALAN LINDSEY  
31251147

## MORTGAGEE'S AFFIDAVIT

The undersigned, Patti Y. Glover, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage to Mortgage Electronic Registration Systems, Inc., as nominee for MortgageAmerica, Inc., its successors and assigns, in relation to property located at 5309 SHIRTSF DR BIRMINGHAM AL 3524, dated August 20, 2001 and recorded at the Shelby County Court House at Book 2001, Page 37635
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
4. That the correct MIN for the mortgage is MIN 1000226-0031251147-9, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

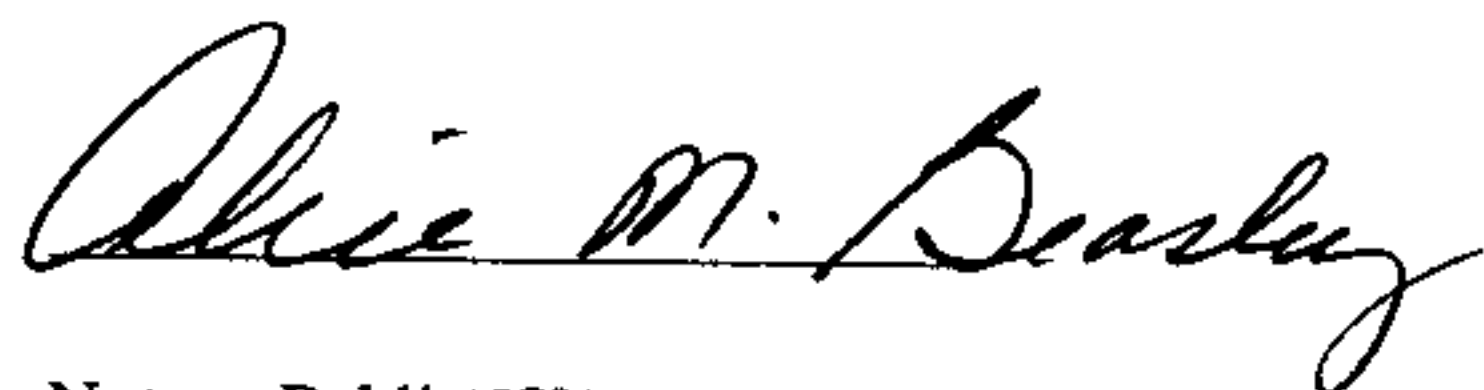
Signed this 30 day of Aug, 2001

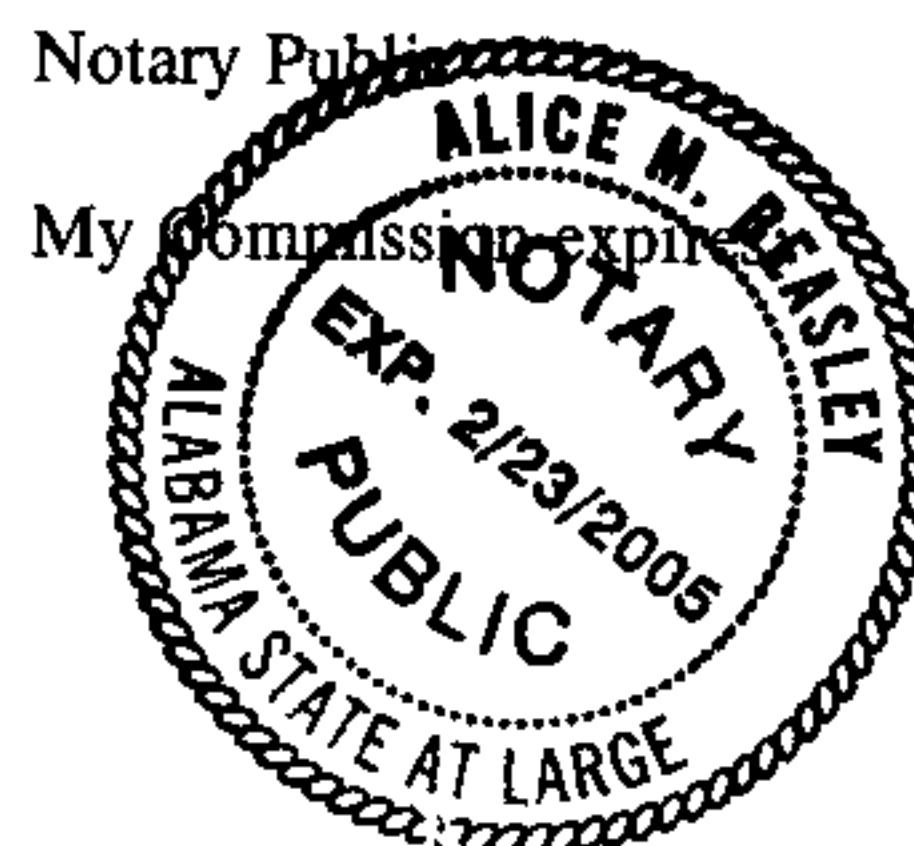
  
Patti Y. Glover  
As Assistant Secretary for MERS

STATE OF ALABAMA)  
JEFFERSON COUNTY)

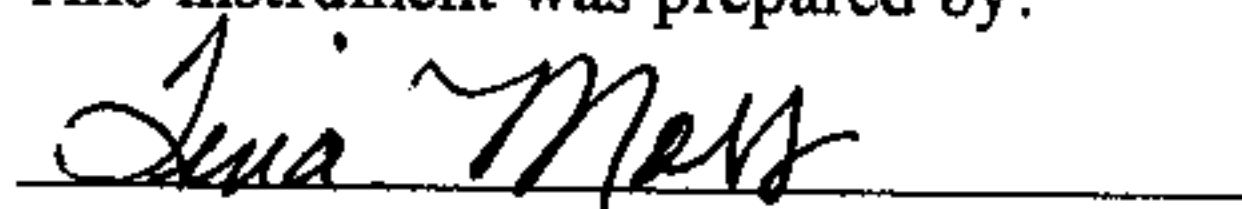
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Patti Y. Glover, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30 day of 08/2001.





This instrument was prepared by:



MORTGAGEAMERICA, INC.  
P.O. BOX 43500  
Birmingham, AL 35243

Inst # 2002-12906

03/19/2002-12906  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00