

WaMu # 0055535874  
NAME: WILLIAM BRIAN BAKER  
P/O DATE: 02/19/2002

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
WILLIAM BRIAN BAKER  
220 BRENTWOOD DR

ALABASTER AL 35007

Inst # 2002-12867

03/19/2002-12867  
08:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

RELEASE OF MORTGAGE CH 11.00

THIS CERTIFIES that a certain mortgage executed by

WILLIAM BRIAN BAKER

CHRISTINE MARIE MARTIN

to SOUTHEASTERN MORTGAGE OF ALABAMA

dated February 15th, 1996, and recorded on 02/19/1996 in Mortgage Book  
page, and or Instrument # 1996-05280, of the  
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 123, ACCORDING TO THE SURVEY OF WEATHERLY, BRENTWOOD, SECTOR 15, PHASE TWO, AS RECORDED IN MAP BOOK 20 PAGE 8 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 25th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of February 2002, personally appeared RICK PRITZLAFF  
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public  
CHARLES P. CAIN

My commission expires: 05/19/2002

AL\_REL (040)

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

