

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

RONALD O PIERCE  
SHANNON R. PIERCE  
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 02/15/2001 and filed for record 04/11/2001 in Mortgage Book N/A, Page N/A, Doc# 2001 60/9997, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 646, ACCORDING TO THE SURVEY OF TRACE CROSSINGS,K  
SIXTH SECTOR, AS RECORDED IN MAP BOOK 27, PAGE 50, IN THE  
PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA,K BESSEMER  
DIVISION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of March, 2002.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation) D.B.A  
America's Wholesale Lender

By: David Lovato  
Its: Assistant Secretary

Attest:  
By: Heather Sheppard  
Heather Sheppard  
Its: Assistant Secretary

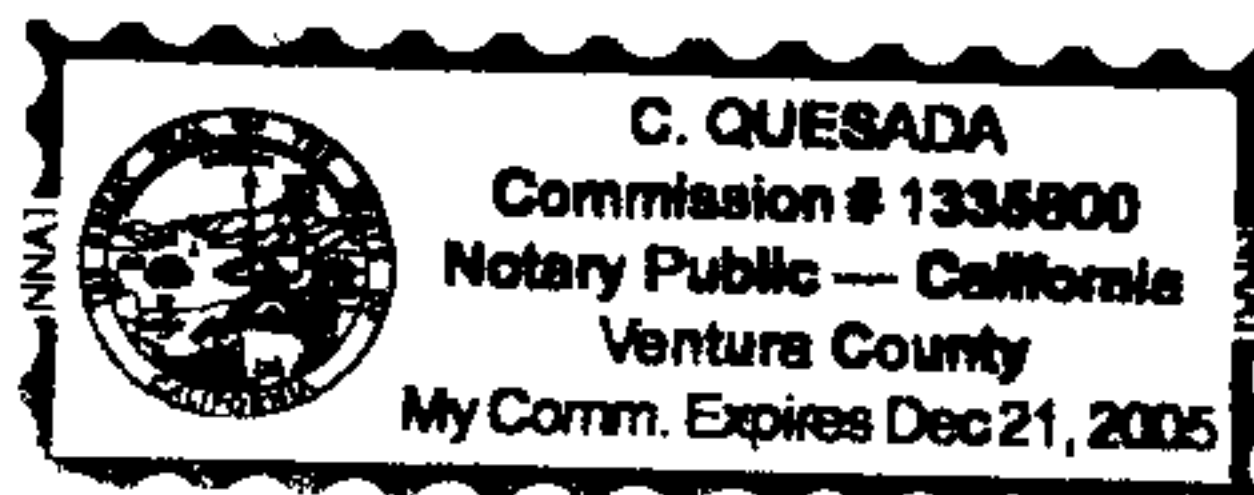
Re-recorded on:  
Date: N/A  
Inst. #: N/A  
Book: N/A  
Page: N/A

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Lovato and Heather Sheppard, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 08 day of March, 2002.

C. Quesada  
Notary Public  
My commission expires 12/21/2005



Mail Recorded Satisfaction To:  
✓ RONALD O PIERCE  
176 MAPLE TRCE  
HOOVER AL 35244

Document Prepared By: Carlos Barahona  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
Doc ID #00033494732005N

Inst # 2002-12737  
03/18/2002 12:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
101 MSB