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SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Jennifer L. Bright

(Address) P.O. Box 339

Chelsea, Alabama 35043

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Edwin Lane Morris, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jennifer L. Bright and Stephen P. Bright

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Inst # 2002-12706

03/18/2002-12706

12:24 PM CERTIFIED 12:24 AM

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.50

Commence at the accepted SW corner of the SW 1/4 of the SE 1/4 of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, being a found bolt corner; thence run North 89 degrees 40 minutes 22 seconds East for 365.30 feet; thence run North 29 degrees 37 minutes 35 seconds West for 87.82 feet; thence run South 59 degrees 31 minutes 40 seconds West for 64.55 feet; thence run South 83 degrees 26 minutes 40 seconds West for 121.00 feet; thence run North 30 degrees 40 minutes 20 seconds West for 211.59 feet; thence run North 57 degrees 11 minutes 58 seconds East for 179.99 feet to a found iron on the Westerly right of way line of Shelby County Highway No. 79; thence run North 30 degrees 16 minutes 43 seconds West along said right of way line for 136.31 feet to the point of beginning; thence continue on the last described course for 266.24 feet; thence run South 88 degrees 48 minutes 57 seconds West for 154.01 feet; thence run South 24 degrees 01 minutes 17 seconds East for 331.32 feet; thence run North 63 degrees 40 minutes 19 seconds East for 171.10 feet to the point of beginning. According to survey of Steven M. Allen, RLS #12944, dated March 13, 2002.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way, and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18th day of March, 2002.

WITNESS:

_____(Seal)

Edwin Lane Morris (Seal)
Edwin Lane Morris

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

STATE OF ALABAMA

SHELBY

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Edwin Lane Morris, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of March, A.D., 2002.

Just J. Pearson
Notary Public.