

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
Attn: Release, H9
711 High Street
Des Moines, IA 50392-0665

DISCHARGE OF MORTGAGE



Principal Residential Mortgage, Inc. #:1137200-0 "MARTINEZ" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That PRINCIPAL RESIDENTIAL MORTGAGE, INC., hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/27/1997, made
and executed by PAIGE R MARTINEZ, AN UNMARRIED WOMAN to secure payment of the
principal sum of \$99,796.00 plus interest, originally to ALLIANCE MORTGAGE
COMPANY, DBA ALLIANCE MORTGAGE COMPANY, INC., in the County of SHELBY and the
State of ALABAMA, Recorded 04/03/1997 as Instrument No. 199710349 is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Principal Residential Mortgage, Inc.

On March 08, 2002

By:

S. K. OLSON, SENIOR VICE PRES. &
SEC., SERVICING



STATE OF Iowa
COUNTY OF Polk

ON March 08, 2002, before me, Frann Barker, a Notary Public in and for the
County of Polk County, State of Iowa, personally appeared S. K. Olson, Senior
Vice Pres. & Sec., Servicing, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

FRANN BARKER

Notary Expires: 06/24/2003 #190804



(This area for notarial seal)

* Document Prepared By:

Steve Gallaher, PRMI, 711 High Street, Des Moines, IA 50392-0665, 800-367-6448

BLK-20020301-0173 ALSHELBY SHELBY AL BAT: 2781/1137200-0 KXALDOM1

Inst # 2002-12675

03/18/2002-12675

11:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00