

PREPARED BY:

TAB BISIGNANI  
Mortgage Now, Inc.

600 Corporate Pkwy., #225  
Birmingham, AL 35242  
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.  
ADDRESS  
CITY & 600 Corporate Pkwy., #225  
STATE Birmingham, AL 35242

Loan # 621836223

Inst # 2002-12653

03/18/2002-12653  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 6th, 2002, executed by

ALBERT L CASON, JR, Married and TARA M CASON, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
600 Corporate Pkwy., #225, Birmingham, AL 35242  
and recorded in Liber 2002 page(s) 12652 JEFFERSON County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, COUNTY OF JEFFERSON, STATE OF ALABAMA, DESCRIBED AS:

See attached Exhibit A

Date of Execution: 03/11/02

ALSO KNOWN AS: 5104 JAMESWOOD DR, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama  
COUNTY OF Shelby

On March 11, 2002 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TAB BISIGNANI  
known to me to be the President  
and , known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Mam Rufford* Shelby County,  
My Commission Expires 7-6-05

By: TAB BISIGNANI  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**EXHIBIT A  
LEGAL DESCRIPTION**

**Lot 2, according to the Survey of Jameswood, First Sector, as recorded in Map Book 10,  
Page 45, in the Probate Office of Shelby County, Alabama.**

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03/18/2002-12653  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00**

*TMC ALCT*