

Prepared by: Beth Bowker  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Place Above This Line for Recording Data)

4755328 46240

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as \*

\* **BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

From Egbert Newton King  
Dated April 27, 2001, of record in \_\_\_\_\_  
in the Office of the Probate Judge of Shelby County, Alabama to

Recorded: June 14, 2001

Inst. #: 2001-24403

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On June 6, 2001, before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Douglas R. Rohm  
known to me to be the President  
and Randy Rogers  
known to me to be the Sr. Vice President  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and  
as the act and deed of said assignor, for the uses  
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

Beth C. Bowker

Notary Public

My Commission Expires: 4-2-03

HomeTown Mortgage Services Inc.

By: Douglas R. Rohm  
Its: President

By: Randy Rogers  
Its: Sr. Vice President

Elizabeth Rippy  
Witness

Alicia Entrekin  
Witness

Inst. # 2002-12630

03/18/2002-12630  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00