

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

ELROD MORTGAGE, INC.

, an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by H. MICHAEL CLARK and , AUDREY LYNN CLARK , husband and wife

in the original principal sum of \$ 150,750.00 dated March 8 , 2002 ,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2002-12460 , together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

Lot 58, according to the Survey of Quail Run, Phase 3, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama.

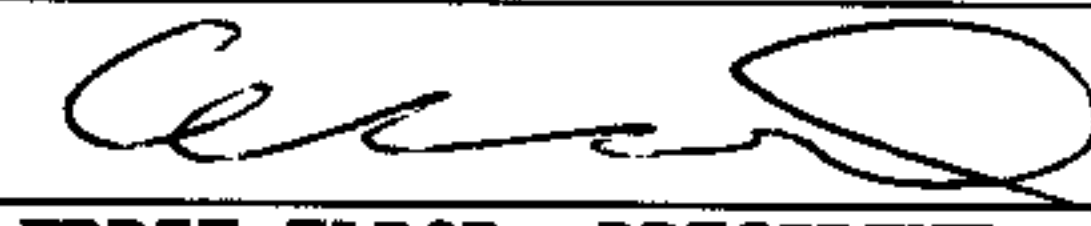
TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, ELROD MORTGAGE, INC. has caused this instrument to be executed by EDDIE ELROD, PRESIDENT , its President, who is duly authorized, on this 8 day of March, 2002 , 2001x

(SEAL)

ELROD MORTGAGE, INC.

BY



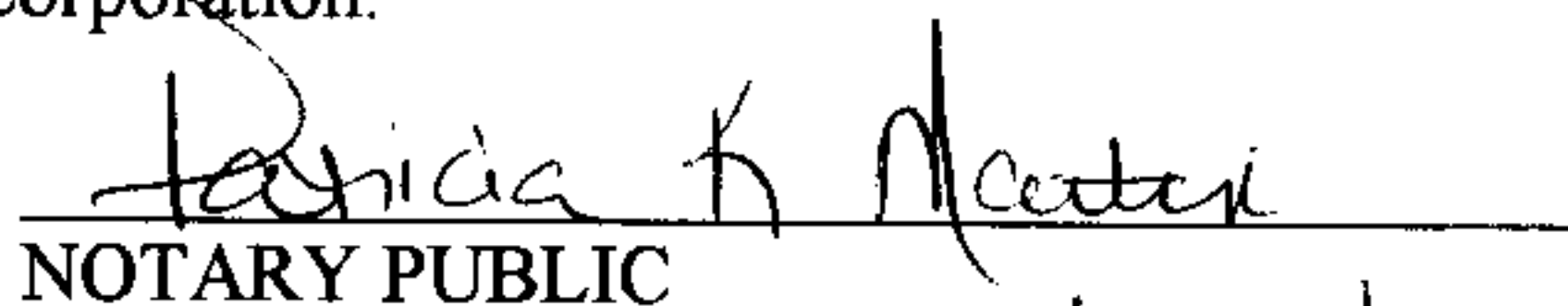
EDDIE ELROD, PRESIDENT

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that EDDIE ELROD , whose name as **PRESIDENT** of ELROD MORTGAGE, INC.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)



NOTARY PUBLIC

My commission expires: 6/28/2004

This instrument prepared by:

Patricia K. Martin, PC
2090 Columbiana Rd.
Birmingham, Al 35216

03/15/2002-12461
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00 001-M6L

1921-2002 12461