

Loan Number 0432272045

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

ALABAMA RELEASE

WHEREAS, JAMES E. BOTTOMLEY AND TAMMY S. BOTTOMLEY, HUSBAND AND WIFE executed a mortgage to FIRST CHOICE FUNDING, INC., A DELAWARE CORPORATION, on certain real estate situated in TOWN OF GURLEY, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book 2699, Page 1024, of the records in the office of The Probate Court of 'SHELBY, County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Chris White, hereunto duly authorized, on this date, February 19, 2002.

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE
(FKA THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE) RESIDENTIAL FUNDING
CORPORATION ATTORNEY IN FACT



By: _____

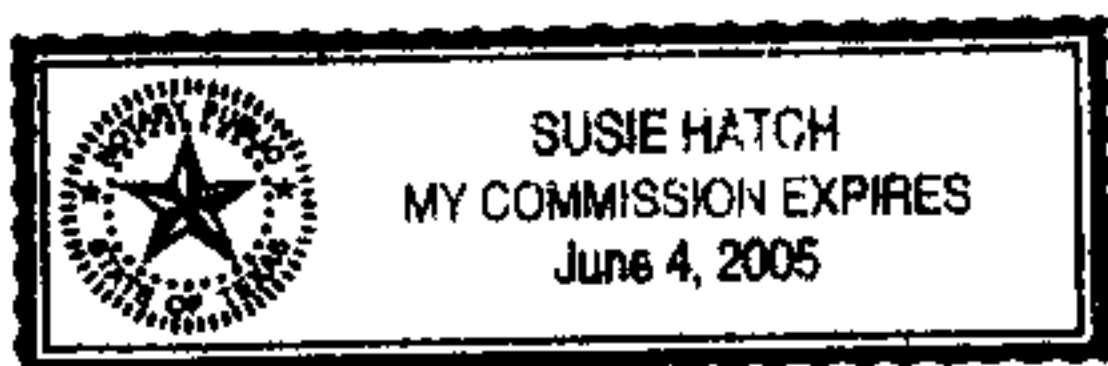
Chris White
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date
February 19, 2002



Notary in and for the
State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
10-403 Christina Pierce

Inst # 2002-12435

03/15/2002-12435
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEI 11.00