

**CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Robert R. Rigney and Tracey H. Rigney
110 Dogwood Trail
Montevallo, AL 35115

**STATE OF ALABAMA
COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **Thirty nine thousand nine hundred and no/100 (\$39,900.00)** to the undersigned grantor **EnviroBuild, Inc.**, a corporation, in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **EnviroBuild, Inc.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Robert R. Rigney and Tracey H. Rigney** (herein referred to as grantee, as joint tenants of survivorship whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to-wit:

See Exhibit "A" Legal Description attached hereto and made a part hereof.

Tracey H. Rigney and Tracey Rigney are one and the same person.

Mineral and mining rights excepted

Subject to existing easements, restrictions, set-back lines, right of way, limitations, if any of record.

\$31,920.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said grantor EnviroBuild, Inc., by Rick Nicholson, its Secretary, who is authorized to execute this conveyance, has hereunto set and seal(s) this 8th day of March, 2002.

Witness



EnviroBuild, Inc.
By: Rick Nicholson
Its: Secretary

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, **B. CHRISTOPHER BATTLES**, a Notary Public in and for said County, in said State, hereby certify that **Rick Nicholson**, whose name as Secretary of EnviroBuild, Inc., a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal, this 8th day of March, 2002.

Notary Public
My Commission Expires: 02-25-05

03/15/2002-12416
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 22.00

Inst # 2002-12416

EXHIBIT "A"

Unit 67, in the Saddle Lake Farms Condominium, a condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument # 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument # 1995-17530, in the Office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, Page 20 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 2002-12416

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