DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	<u>CORRIE JONES</u> 174 CENTRE @ RIVERCHASI
	BIRMINGHAM, AL 35216
CTTTTTNANCTAT	RIAN MINOR, BRANCH MANAGER OF , ("Mortgagee")
of Probate of SHELBY County, Alexandre Denise A Legaring of Probate of SHELBY	ne date of
Witness the hand and seal of Mortgagee by its d	luly authorized officer this 11 TH ay of MARCH, 2002
	CITIFINANCIAL (Mortgagee)
	By: ADRIAN MINOR (Wan Mun
	Name/Title: BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for sand ADRIAN MINOR, BRANCH MANAGER	said County, in said State, hereby certify that
	and who is known to me, acknowledged before me on this inveyance, he/she as such officer and with full authority, d corporation.
Given under my hand and official seal, this the	he 11TH day of MARCH 2002. NOTARY PUBLIC My Commission expires: 5/74/2002
X.	AFFIX SEAL

03/14/2002-12231
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00