

AHFA # 831-1150698/382037

2/4

Property Address:

4324 Morningside Drive

Helena, Alabama 35080

This instrument was prepared
by Martha Mann on behalf
of the Trust Account
administered by AMSOUTH BANK
P.O. Box 11426,
Birmingham, Alabama 35202

This instrument prepared by and return to:
Paid in Full

Regions Mortgage, Inc.
P.O. Box 5528
Montgomery, AL 36103

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, (formerly AMSOUTH BANK, N.A.), acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Hubert Hardeman and wife, Michelle Hardeman, to Engel Mortgage Company, Inc., under date of January 19, 1984, and recorded in the Office of the Judge of Probate Shelby County, Alabama in Book 442 at Page 445, and which was assigned to the AmSouth Bank N.A., Birmingham, Alabama as Trustee under a certain Trust Indenture dated as of August 1, 1983, with Alabama Housing Finance Authority by instrument dated August 20, 1984, and recorded in said Probate Office in Book 58 at Page 437, and said Mortgage was further assigned to Alabama Housing Finance Authority by instrument dated November, 4, 1994, and recorded in said Probate Office in Inst # 1994-36176, and was again assigned to AmSouth Bank of Alabama by instrument dated November 4, 1994, and recorded in said Probate Office in Inst # 1994-36177, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK (formerly AmSouth Bank of Alabama), as owner of said Mortgage, has caused these presents to be executed this 6th day of March, 2002.

AMSOUTH BANK

BY: JC Martin
ITS: Assistant Vice President and
Trust Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. C. Martin whose name as Assistant Vice President and Trust Officer of AMSOUTH BANK, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily, acting in its capacity as aforesaid.

Given under my hand and official seal this 6th day of March, 2002.

DeAnna Richardson
NOTARY PUBLIC
MY COMMISSION EXPIRES 4-28-2003

Inst # 2002-12202

03/14/2002-12202
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00