

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Recording requested by:

SOUTH COUNTY BANK

Prepared by Sandi Norrell
Closer

SOUTH COUNTY BANK
1825 BARRETT LAKES BLVD, SUITE 100
KENNESAW, GA 30144

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
all beneficial interest under that certain Mortgage, dated July 21, 2001, executed by
CLARK L. BAILEY AND JAN W. BAILEY

Mortgagor,

and recorded

CONCURRENTLY HERewith

, in the

Office of the County Recorder of SHELBY County, State of ALABAMA
Legal description of property: Inst # 2001-32039 Recorded on: 8-2-2001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **9215-01-0007322**

Corporation:

SOUTH COUNTY BANK

1825 BARRETT LAKES BLVD, SUITE 100
KENNESAW, GA 30144

Assignment Date: 08/01/01

By: [Signature]

Title: A.P.

STATE OF Georgia COUNTY OF Cobb } ss:
On 08/01/01 before me, Sandi Norrell personally
appeared Glenn Stewart

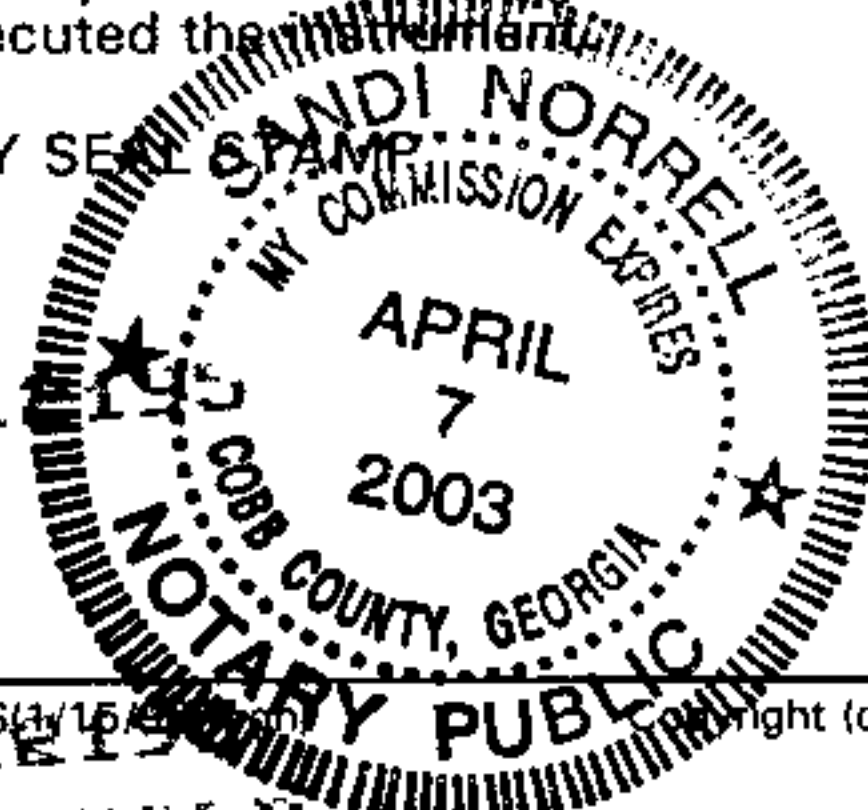
personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL

X [Signature]
Notary Public

Inst # 2002-12195



03/14/2002-12195
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00