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90203

307561

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto

its successors and assigns, that certain mortgage executed by **CHRISTINA S. DAVIS** and **GREGORY M. DAVIS** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$13,350.00 dated 05/15/01 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on 05/31/01 Book: [REDACTED], together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

Doc 2001-21985

TO HAVE AND TO HOLD unto the said

01-117

forever. its successors and assigns

~~THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034~~

IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH PUTMAN**, its Assistant Vice President, and its corporate seal is hereby affixed and attested by **PAM BISHOP**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this tenth day of July, 2001.

NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

ATTEST:

Pam Bishop
PAM BISHOP
Its Assistant Secretary

By: Leigh Putman
LEIGH PUTMAN
Its Assistant Vice President

(SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH PUTMAN** and **PAM BISHOP**, whose names as Assistant Vice President and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this tenth day of July, 2001.

This instrument prepared by [REDACTED]
[REDACTED]: **PAM BISHOP**-Closer
c/o New South Federal Savings Bank
1900 Crestwood Blvd.
Birmingham, AL 35210

Terri S. Zellner
TERRI S. ZELLNER
Notary Public
State of Alabama at Large

My Commission Expires: 05/07/02

RFC ALABAMA 1/2000 erj

Inst # 2002-12194

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

03/14/2002-12194
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00