NOTE TO CLERK: This ASSIGNMENT is being re-recorded to correct that certain instrument originally recorded in Instrument Number 2001-50740 by reflecting the recording information of the Corrected Mortgage associated herewith and originally filed for record to in Instrument Number 2001-50739.

Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416 Birmingham, AL 35209

ASSIGNMENT OF MORTGAGE

SHELBY

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P. O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRSTAR BANK, N.A., ITS SUCCESSORS AND ASSIGNS, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

and recorded in Volume 2002, Page 12189, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita L. O'Neal, Vice-President, on

LOAN AMOUNT: \$101,000.00

the 14th day of NOVEMBER, 20 01.

PROPERTY ADDRESS: 137 MAPLE STREET MAYLENE, AL 35114

Gail Burton

STATE OF ALABAMA)
JEFFERSON COUNTY)

HAMILTON MORTGAGE CORPORATION

Anita B. 200Weal2vice-President

O3/14/2002-12189
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita L. O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $_14 ext{th}$ day of $_NOVEMBER$

Anita L. Seidenfaden 1

Notary Public

Expiration - 3-23-2004

MERS TELEPHONE: 1-888-679-6377

MIN: 10002126003085473-4__