

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by E P MILTON

RUBY C MILTON

_____ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. 320, Page No, 943, Document No. _____

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused these presents to be executed this 5th day of March, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



Brenda Goff
BRENDA GOFF
VICE PRESIDENT

Inst # 2002-12184

CORPORATE ACKNOWLEDGMENT

03/14/2002-12184
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION

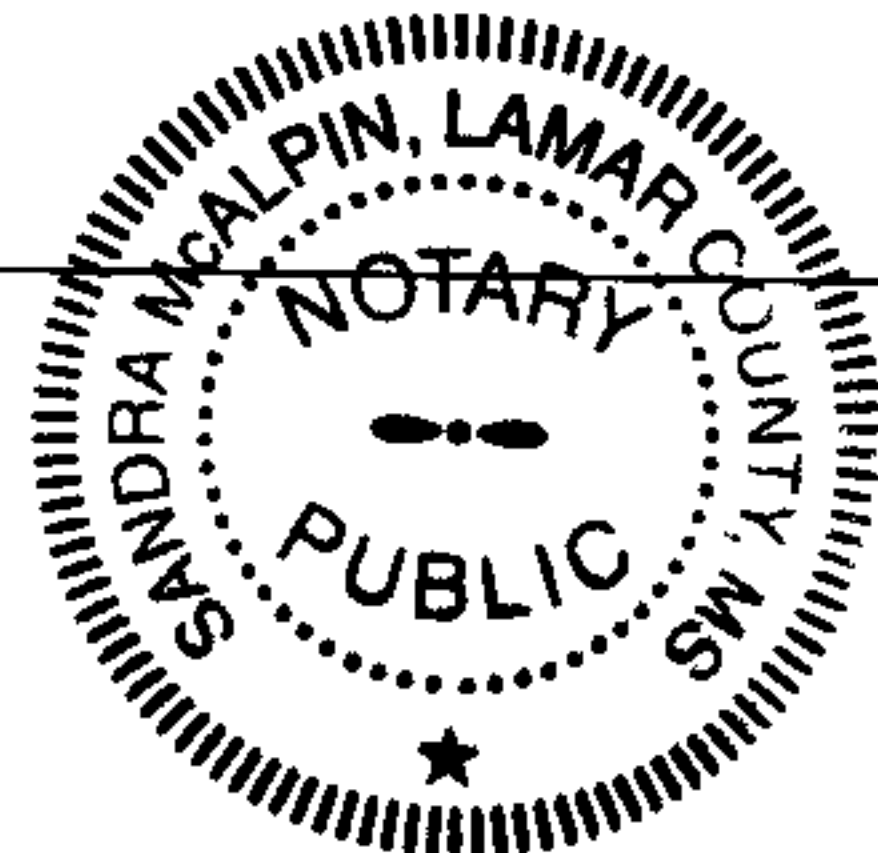
_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of March, 2002.

My Commission Expires: 03/18/2002

Sandra McAlpin
Notary Public

SANDRA MCALPIN



Prepared by and return to:

JON MARTIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0000781351
Name: E P MILTON
Payoff Date: 02/05/2002
Employee ID: 2928

4267
AL_SAT