

STATE OF ALABAMA }

"CORRECTED"

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

Inst # 2001-22308
 06/01/2001-22308
 01:25 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CJI 11.00

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged,
 Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
 executed by ALICIA S. LEE A Single Person,

in the original principal sum of \$ 92,055.00 dated May 29, 2001,
 recorded in the Office of the Judge of Probate of Shelby County,
 Alabama, in 2001-22307, together with the
 debt thereby secured, the note therein described and all interest of the undersigned in and
 to the lands and property conveyed by said mortgage having the following legal
 description:

Lot 118, according to the Map and Survey of Wyndham Cottages,
 Phase II as recorded in Map Book 27, Page 2, in the Probate Office
 of Shelby County, Alabama.

THIS ASSIGNMENT IS BEING RE-RECORDED TO INSERT THE LEGAL DESCRIPTION
 AS WELL AS FILL IN THE DATE IT WAS SIGNED.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
 its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has
 caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its
 President, who is duly authorized, on this 29th day of May, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY Graham Hutson
 GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
 Large hereby certify that GRAHAM HUTSON, whose name as
 PRESIDENT of HUTSON-ELROD MORTGAGE CORP.
 an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
 known to me, acknowledged before me on this day that, being informed of the contents
 of said Assignment, he/she, as such officer and with full authority, executed the same
 voluntarily for and as the act of said corporation.

(SEAL)

[Signature]
 NOTARY PUBLIC

My commission expires 12/31/04

This instrument prepared by:
HUTSON-ELROD MORTGAGE CORP.

03/14/2002-12171
 09:49 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE