THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTOR. This form provided by SEND TAX NOTICE TO: SHELBY COUNTY ABSTRACT & TITLE CO., INC. New Mt. Moriah Baptist Church P. O. Box 752 - Columbiana, Alabama 35051 P. o Box 59 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 This instrument was prepared by: MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051 Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Henry Lee Haynes, a married man; Robert Earl Haynes, a married man; and Regusta Whitaker, a married woman (herein referred to as grantor, whether one or more), bargain, sell and convey unto New Mt. Moriah Baptist Church (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE. Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way, and permits of record. Inst # 2002-12109 03/13/2002-12109 02:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.00 003 XSB THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE SPOUSES. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we hand(s) and seal(s), this 11th have hereunto set day of January 2002 (Seal) (Seal) (Seal) (Seal) Earl Haynes (Seal) (Seal) STATE OF ALABAMA SHELBY General Acknowledgement I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Henry Lee Haynes , whose names are signed to the foregoing conveyance and who are -and Robert Earl Haynes me, acknowledged before me on this day, that being informed of the contents of the conveyance _th**e**y executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 11th day of January! **A.D.**, 2002 Dan commission expers 10-14-04 SEE ATTACHED SHEET FOR ADDITIONAL ACKNOWLEDGMENT Navy Public V V V V V V

COUNTY OF CALIFORNIA Augelos)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that REGUSTA WHITAKER, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 5 day of Mark, 200, Notary Pyblic Notary Pyblic 2002.

My commission expires:

October 7, 2005



EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 9:
Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 22
South, Range 2 West, Shelby County, Alabama; thence South 02 degrees 01 minutes
42 seconds East along the West line of said 1/4-1/4 Section a distance of 236.20
feet; thence South 83 degrees 53 minutes 34 seconds East a distance of 279.74
feet; thence South 85 degrees 44 minutes 10 seconds East a distance of 114.95
feet to the point of beginning; thence North 00 degrees 51 minutes 33 seconds
East a distance of 98.00 feet; thence South 85 degrees 09 minutes 34 seconds East
a distance of 107.31 feet; thence South 50 degrees 37 minutes 59 seconds West a
distance of 140.21 feet to the point of beginning.

Inst # 2002-12109

03/13/2002-12109
02:46 PM CERTIFIED
O2:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 22.00