

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

215 FORREST STREET

HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by GEOFFREY C MORGAN

KAY C MORGAN

which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. 147/150, Page No, 220/223, Document No.

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused
these presents to be executed this 2nd day of March, 2002.

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY



BRENDA GOFF
VICE PRESIDENT

Inst # 2002-12081

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

03/13/2002-12081
01:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that
BRENDA GOFF whose name as VICE-PRESIDENT

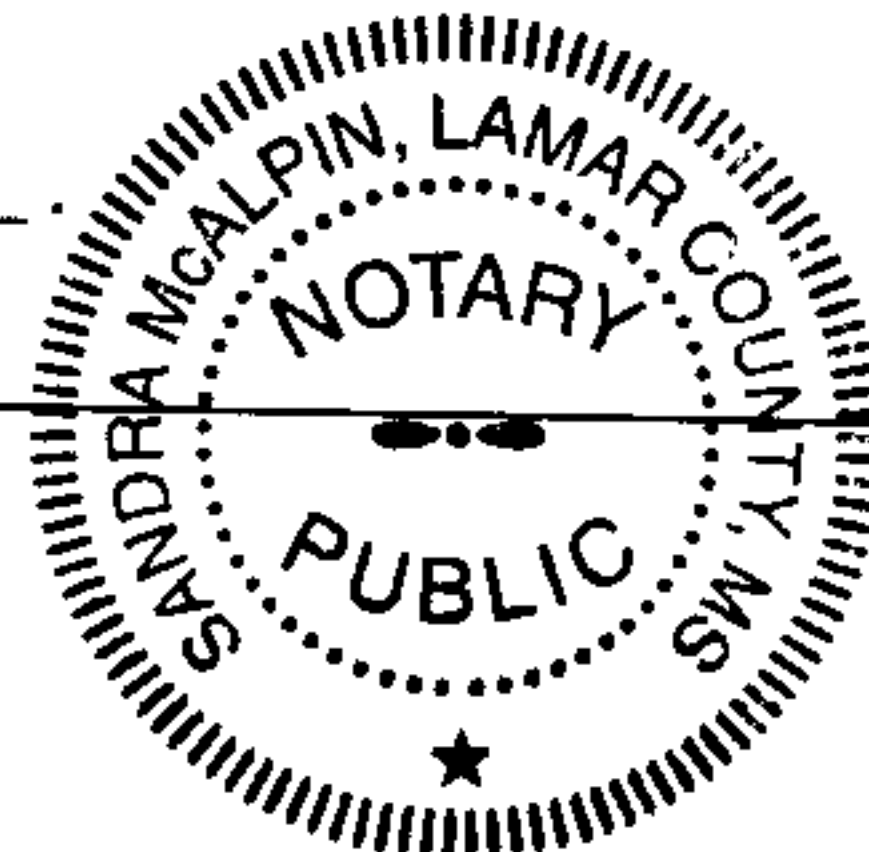
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS
of PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of March 2002.

My Commission Expires: 03/18/2002

Notary Public
SANDRA MCALPIN



Prepared by and return to:

JON MARTIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 7010251059
Name: GEOFFREY C MORGAN
Payoff Date: 02/05/2002
Employee ID: 2928

4054
AL_SAT