

STATE OF ALABAMA
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **COMPASS BANK** acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **Salim M. Rajpari and Shafiq A. Samji** which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. **2000-07484**, and that certain Assignment of Rents and Leases recorded as Instrument No. **2000-07485**, and that certain instrument recorded as Instrument No. **2000-07486**, and the undersigned does further hereby release and satisfy said Mortgage, Assignment and Instrument.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 4 day of ~~February~~ March, 2002.

COMPASS BANK

BY: Elaine Martin
(Its BANK officer)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that ELAINE MARTIN, whose name as BANK officer of COMPASS BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 4 day of ~~February~~ March, 2002.



Linda A. Duchesne
NOTARY PUBLIC
My Commission Expires: 8-17-2004

This Instrument Prepared By:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237

Inst # 2002-12074

ALA-SATIS.mtg 2/5/02 8:26AM

03/13/2002-12074
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 13.00