

# SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the  
Debtedness secured by this certain mortgage(s) executed to it

By **Joe and Linda Campanotta**

Filed under date(s) of **January 4, 2002**, in the Probate Office of **Shelby County, Alabama**, in the **SHELBY COUNTY COURTHOUSE** and, as owner of said mortgage(s), does hereby release, satisfy and discharge(s). **2002-03163**

said mortgage **Lot 14, according to the 1<sup>st</sup> Amended Final Record Plat of Heatherwood, 9<sup>th</sup> Sector, Phase II Addition, as recorded in Map Book 19, Page 158, in the Probate Office of Shelby County, Alabama.**

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly  
authorized officer as the **7** day of **March, 2002**.

The Bank

By: 

Its: **VICE PRESIDENT**

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Ron L. Hendrix** whose name as **VICE PRESIDENT** of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the **7** day of **March, 2002**.

  
Notary Public

**12-15-02**  
My Commission Expires

This instrument was prepared by

The Bank Mtg./Loan  
17 North Twentieth Street  
Birmingham, Alabama 35203  
Zannyha Martell

ACCT#  
**60039660**

BRANCH#  
**BHAM - 27**

P/O DATE  
**1/17/02**

**03/13/2002-12068**  
**12:34 PM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

Inst # 2002-12068