

THIS AREA FOR RECORDER USE

## ASSIGNMENT OF SECURITY INSTRUMENT

LOAN ID# 000635

KNOW ALL MEN BY THESE PRESENTS THAT **LIVE INTERACTIVE NETWORK CONNECTION, CORP.** ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MISSOURI

party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by **DENNIS JOSLIN COMPANY, LLC.** WITH AN OFFICE LOCATED AT 315 WEST COURT STREET, DYERSBURG, TENNESSEE 38024

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by **Jerry E. Epperson and Lynn H. Epperson, husband and wife.**

Dated **September 28, 2000** and to be filed for record in the Clerk's office of the Circuit Court of the **County of Shelby**, **Alabama**, Inst # **2000-35151**, State, on the following described property:

**930 Highway 47, Columbiana, Alabama 35051**

See Exhibit "A" for Legal Description. (Attached)

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, with interest accrued and owing thereon.

To HAVE AND To HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this **21st** day of **November**.

WITNESSES:

**LIVE INTERACTIVE NETWORK CONNECTION, CORP.**

  
By: **Carl Long**

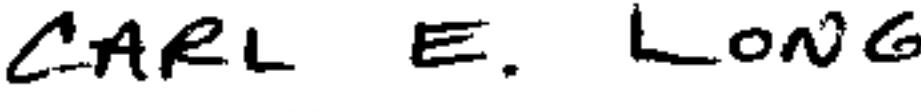
Its: President

State of **MISSOURI**

(SEAL)

County of   
**Jackson**

)  
) SS:  
)

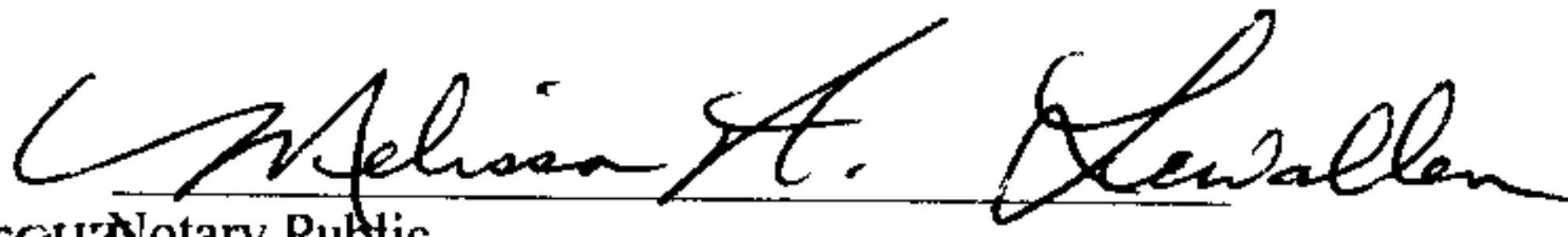
I, an Officer duly authorized to take acknowledgements of deeds according to the laws of **THE STATE OF MISSOURI**, duly qualified and acting, hereby certify that   
**CARL E. LONG**

personally known to me,

this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization and that said person affixed thereto the Official Seal of the said organization and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed said Assignment of Security Instrument.

IN Witness Whereof, I hereunto set my hand and Official Seal in said county and state this 23rd day of November, 2001.

(SEAL)

  
**MELISSA A. LEWALLEN**  
NOTARY PUBLIC STATE OF MISSOURI Notary Public  
My commission expires: JACKSON COUNTY  
MY COMMISSION EXP. JAN. 23, 2005

03/12/2002 11938  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

## EXHIBIT "A"

LO 35

A part of the SW 1/4 of the NW 1/4 and a part of the NW 1/4 of the NW 1/4 of Section 36, Township 21, Range 1 West, being more particularly described as follows: Commence at the NE corner of the SW 1/4 of the NW 1/4 of Section 36, Township 21 South, Range 1 West; thence run Westerly along the North line of said 1/4-1/4 section for 501.23 feet to the Westerly right of way of Shelby County Highway #47 and the point of beginning; thence 66 degrees 06 minutes 16 seconds right run Northwesterly along said right of way for 109.11 feet to the Southerly right of way of Looney Road; thence 95 degrees 13 minutes 36 seconds left run Southwesterly along last said right of way for 235.66 feet to the Easterly right of way of Alabama Gas Corporation; thence 82 degrees 12 minutes 23 seconds left run Southerly along last said right of way for 106.11 feet to a  $\frac{1}{2}$ -inch rebar; thence 93 degrees 29 minutes 34 seconds left run Northeasterly 239.58 feet to the Westerly right of way said Shelby County Highway #47; thence 89 degrees 04 minutes 27 seconds left run Northwesterly along said right of way for 14.48 feet to the point of beginning.

Trust # 2002-11938

03/12/2002-11938  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 REL 14.00