

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#

LN# 2000149890

Inst # 2002-11927

03/12/2002-11927
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.
P.O. BOX 100155, COLUMBIA, SC 29202-3155

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 02/25/02, executed by
DAVID M. EARNEST and TERESA A. EARNEST

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is

913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on

, and recorded in Book/Volume No. 2002-11926

page(s)

, as Document No.

SHELBY

County Records, State of Alabama

on real estate legally described as follows:

LOT 9, ACCORDING TO THE MAP AND SURVEY OF SOUTHPOINTE, 3RD SECTOR,
AS RECORDED IN MAP BOOK 12, PAGE 76, IN THE PROBATE OFFICE OR
SHELBY COUNTY, ALABAMA.

Commonly Known As: 1589 SOUTHPOINTE DRIVE, HOOVER, AL 35244

AP#

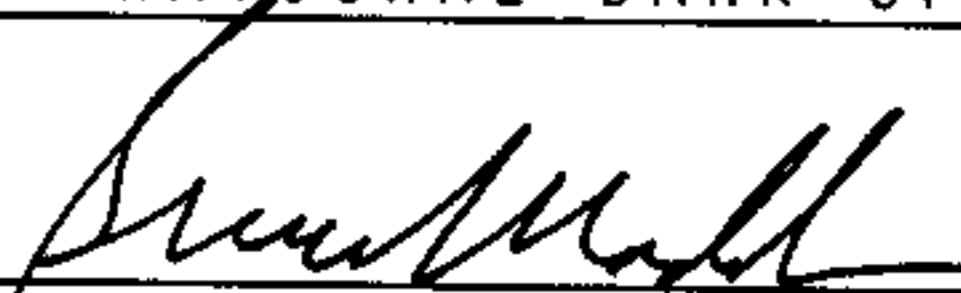
LN# 2000149890

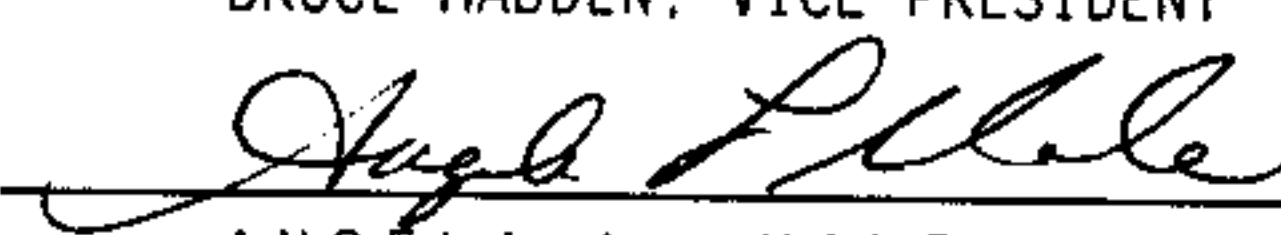
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 2/25/02

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY


BRUCE MADDEN, VICE PRESIDENT


ANGELA L. MALE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DeKalb

On 2/25/02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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ISC/*ASM**//0494-L

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