TRANSFER AND ASSIGNMENT

,,					
STATE OF Alabama	()				
COUNTY OF Shelby)				
FOR VALUE RECEIVED, the bargain, sell, convey, assign successors and assigns, tho described, and filed as indicatherein described and all its mortgages, viz:	and deliver unto se certain morto ated below, toge	o <u>Principal Resi</u> gages hereinate ether with debt	idential Mortgage, I fter more particula s thereby secured	<u>nc</u> , its arly 1, the notes	200206578
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE	
Joseph F. Covington, Jr. and wife.	DOOK	1 / 1 (2.1 =	Shelby	Alabam	ا‡ قد
Catherine L. Covington	2002-0				H TAN
Mtg	re-record	led Inst	-#2002-1	1820	· · · •
THIS TRANSFER AND ASS	IGNMENT IS w	ithout recourse	e upon the unders	signed.	
TO HAVE AND TO HOLD un and assigns, forever.	nto the said <u>Pri</u>	<u>ncipal Residenti</u>	<u>al Mortgage, Inc</u> its	successors	
IN WITNESS WHEREOF, the caused these presents to be	e said Coats & executed this t	Co., Inc., as or he <u>31 s t</u> da	wner of said mort ay of	gages has	
		00ATC 0 00	INIO.		
		COATS & CO			
	ВҮ	: R		.	
		R. B. COATS	, III PRESIDEN	Τ	.•
ATTESTED BY:	Preever				<i>,</i> *
			Inst # 20	mp-11821	
			Inst * Et	, (
CTATE OF ALABAMA)		•			
STATE OF ALABAMA) COUNTY OF JEFFERSON)		03/12/200	SETTFIED	
		Co long	10:47 AM C	DGE OF PROBATE	11.00
I, the undersigned authority certify that R. B. Coats, III, v	, a Notary Public	c, in and for sa	id county sin said	state; hereby	
certify that R. B. Coats, III, was foregoing instrument, and was a second contract of the cont	vno is President Tho is known to :	me, acknowled	dged before me o	n this day	
that, being informed of the o	contents of the c	conveyance, h	e as such officer v	vith full	
authority, executed same vo	oluntarily for and	as the act of	Coats & Co., Inc		
GIVEN UNDER MY HAND	AND OFFICIAL	SEAL this the	<u>31st</u> day of		
	02.				
		UNO INO	tary Public	COM	
M. Camanianian avairan	9-11-	~O Z		S	
My Commission expires:			·	64.	
					511
			\ 1	The state of the s	m' B'

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2000-B SOUTHBRIDGE PARKWAY, SUITE 150
BIRMINGHAM, ALABAMA 35209

02/07/2002-06578

11:47 AM CERTIFIED
11:47 AM CERTIFIED
11:47 AM CERTIFIED
11:00