RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Inst # 2002-11804

Order No. Escrow No. Application No. Loan No.

03/12/2002-11804 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE. 00.11 KEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED. Mortgage Electronic Registration Systems, Inc. ("MERS") nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign a transfer to	nd d ed e of
the	of
describing land therein as: Lot 18, according to the Survey of Silver Creek, Sector 1, as recorded in Map Book 26, Page 144, in the Probate Office of Shelby County, Alabama.	,
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Lot 18, according to the Survey of Silver Creek, Sector 1, as recorded in Map Book 26, Page 144, in the Probate Office of Shelby County, Alabama.	
Inst 2002 - 11803	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE February 28, 2002 STATE OF Alabama COUNTY OF Jefferson I. Cheryl T. Cartee a notary public in and for said County, in said State, hereby certify that J. Hunter Palmer whose name as Assistant Secretary of Mortgage Electronic Registration Systems Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the	
contents of the conveyance, he (she), as such officer and with full tuthority executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this 28th lay of February . 2002 Notary Public State of Alabama at Large Myncounderstands Expires: Jul 26, 2005 RONDED THRU NOTARY PUBLIC UNDERWRITERS MORTGAGESOUTH, L.L.C. 2501 20th Place South, Suite 410 Birmingham, AL 35223	
(Seal)	•

MERS Phone: 1-888-679-6377