

R0203-0667

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 26, BLOCK 1, ACCORDING TO THE AMENDED MAP OF SOUTH LAKE CREST 2ND SECTOR, RECORDED IN MAP BOOK 19, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from Stewart P. Sadler , AN UNMARRIED PERSON
dated MARCH 5, 2002 , of record in Mortgage Fiche 2002 Frame 11800 ,
in the Office of the Probate Judge of SHELBY County, Alabama, to
Branch Banking and Trust Company

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
5TH day of MARCH , 2002 .

Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation

Demerse C. Murrill
Demerse C. Murrill
Asst. Vice President

Inst # 2002-11801

03/12/2002-11801

10:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00

State of *Georgia*
County of *DeKalb*

I, *Judith Anderson*, a Notary Public in and for said County in said State, hereby certify that

whose name as

Demerse Murrill Asst Vice President

of the

Liberty Mortgage

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the *4* day of *March*, *2002*.

Judith Anderson

DOC #:530131

APPL #:7000136463

LOAN #:6960358358

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711)

11/97

UM31 9711
VMP MORTGAGE FORMS - (800)521-7291

