

STATE OF ALABAMA }

COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
Hutson-Elrod Mortgage Corp.
_____, an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by TODD H. WHITECOTTON and , CONNIE D. WHITECOTTON, husband and wife
in the original principal sum of \$ 45,200.00 dated February 28, 2002,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 2002-11780, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

Lot 728, according to the Survey of Highland Lakes, 7th Sector, as recorded in
Map Book 20, Page 58 A, B, & C in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, Hutson-Elrod Mortgage Corp. has
caused this instrument to be executed by Eddie Elrod, its
President, who is duly authorized, on this 28 day of February, 2002, 2001.

(SEAL)

Hutson-Elrod Mortgage Corp.

BY

Eddie Elrod

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that Eddie Elrod, whose name as
PRESIDENT of Hutson-Elrod Mortgage Corp.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

NOTARY PUBLIC

My commission expires:

This instrument prepared by:
Patricia K. Martin, PC
2090 Columbiana Rd.
Birmingham, Al. 35216

03/12/2002-11781
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Inst # 2002-11781