

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by TODD H. WHITECOTTON and , CONNIE D. WHITECOTTON, husband and wife

in the original principal sum of \$ 255,200.00 dated February 28, 2002

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2002-11778, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

Lot 728, according to the Survey of Highland Lakes, 7th Sector, as recorded in Map Book 20, Page 58 A, B, & C in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by Eddie Elrod its President, who is duly authorized, on this 28 day of February, 2002, 2002xx

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY Eddie Elrod

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that Eddie Elrod, whose name as PRESIDENT of HUTSON-ELROD MORTGAGE CORP.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

Patricia K Martin
NOTARY PUBLIC

My commission expires: 6/28/2004

This instrument prepared by:

Patricia K. Martin, PC
2090 Columbiana Rd.
Birmingham, Al. 35216

03/12/2002-11779
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Inst # 2002-11779