

Inst # 2002-11766
03/12/2002-11766
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

AP# DOMBROSKI,JO RJ

Recording Requested By/Return To:

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328, does hereby grant, sell, assign, transfer and convey unto **FLEET NATIONAL BANK**, a corporation organized and existing under the laws of SOUTH CAROLINA (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, made and executed by a certain Deed of Trust, dated April 13, 2001, JOHN V. DOMBROSKI SR and AMY N. DOMBROSKI

to PRIMARY CAPITAL ADVISORS LC,

following described property situated in ~~JEFFERSON~~ of Alabama :

Shelby

Trustee, upon the , State


Property Address: 6104 RUSHING PARK LANE
HOOVER, AL 35244

such Deed of Trust having been given to secure payment of Two Hundred Seventy Five Thousand Dollars and no/100 (\$275,000.00)
(Include the Original Principal Amount)

Inst # 2001-15418

which Deed of Trust is of record in Book, Volume, or Liber No. , at page (or as No. d-2001-15418 of the Records of ~~JEFFERSON~~ County, State of Alabama *Shelby*, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

FNMA - Multistate/3
Assignment of Deed of Trust

 -995M3 (9608).02 MW 08/96.02 8/96
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

April 11
Witness

PRIMARY CAPITAL ADVISORS LC

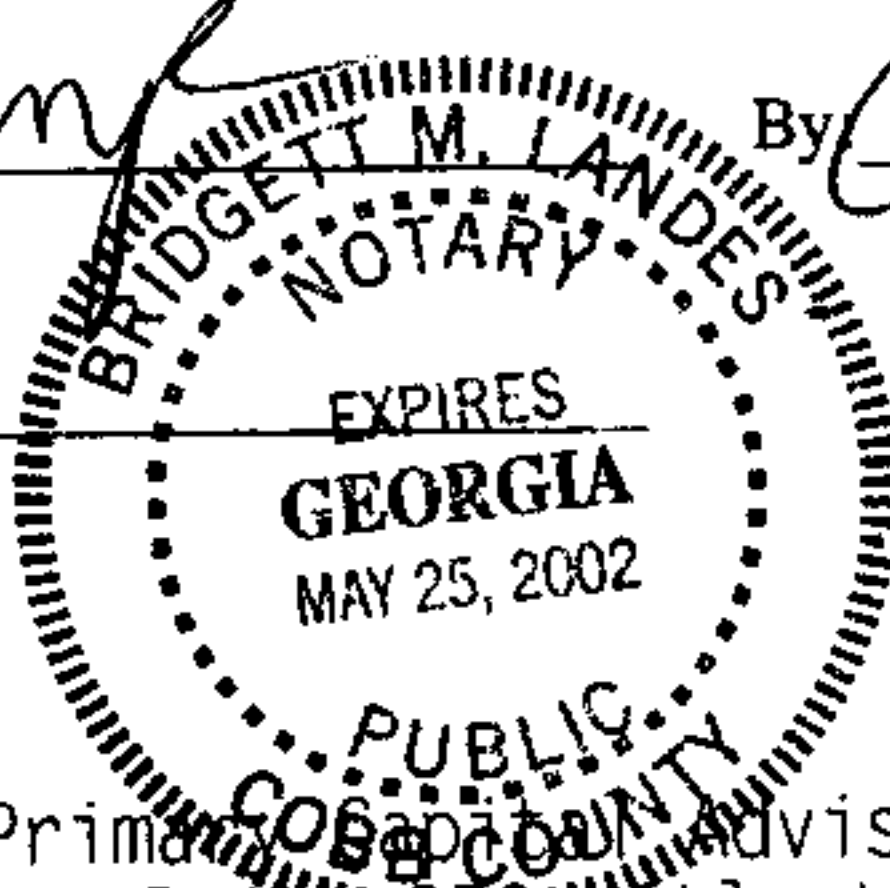
(Assignor)

Nakia Z. Boshin
Witness

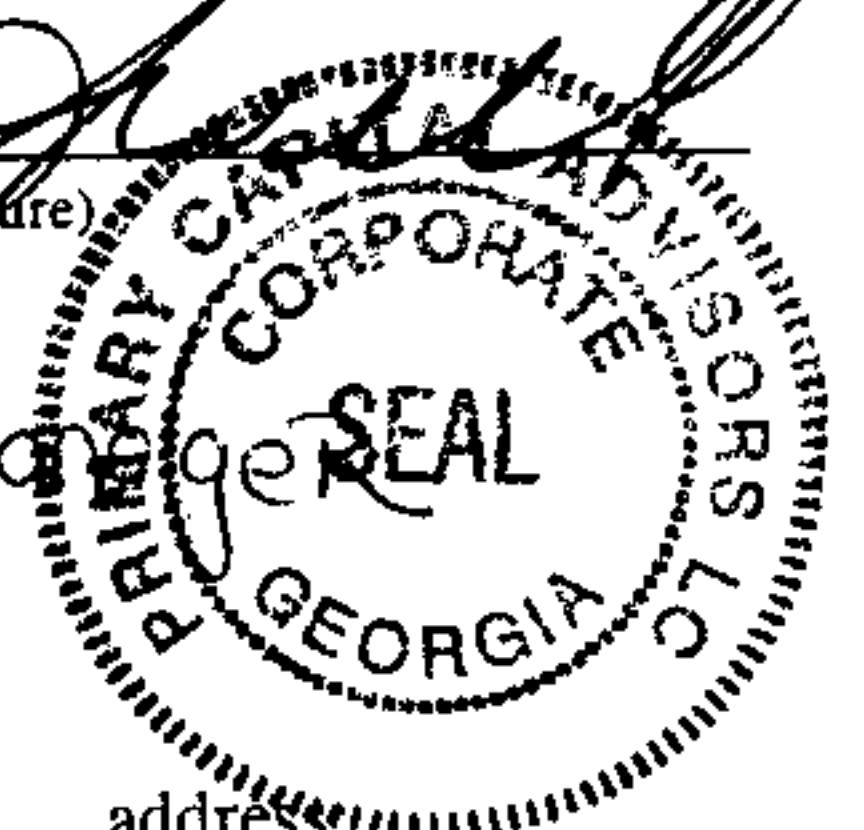
By

Aretta Sewell
(Signature)

B. Mander
Attest



Aretta Sewell
Post closing manager



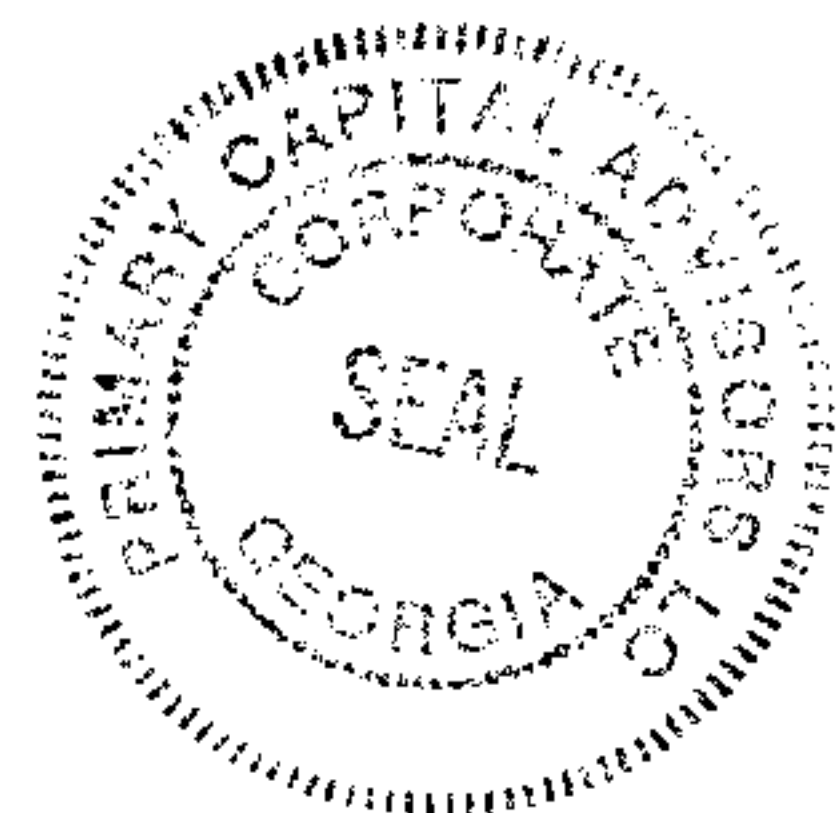
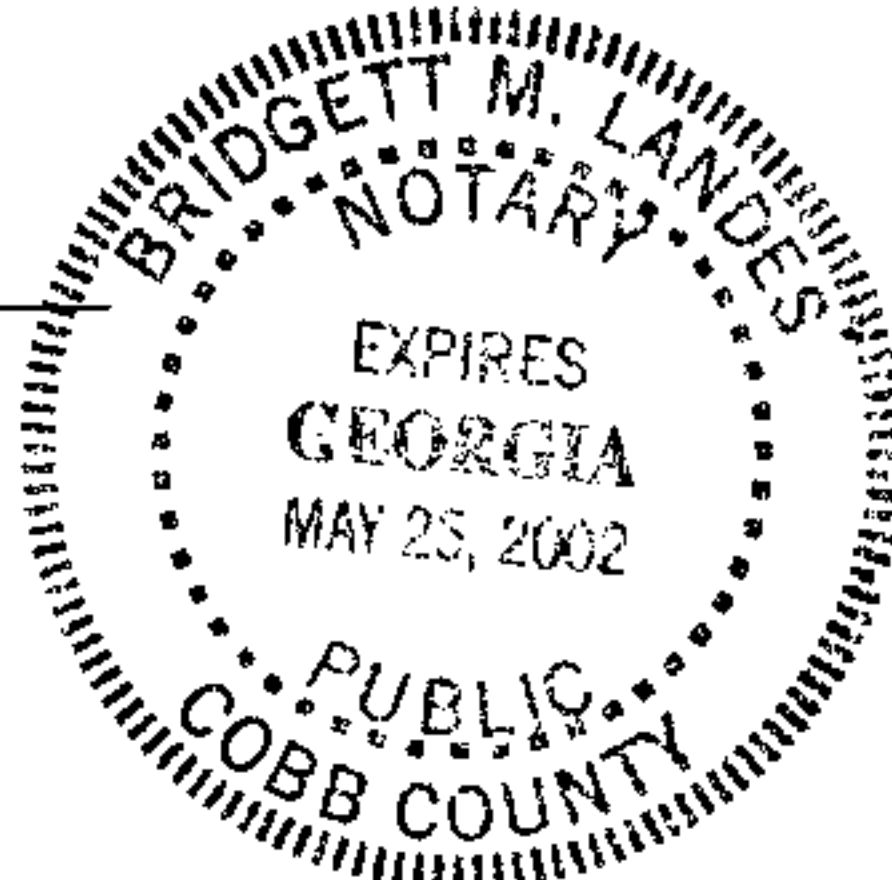
Seal:

This Instrument Prepared By: Primary Capital Advisors LC, address:
2100 RiverEdge Parkway, Suite 900, Atlanta, GA 30328 tel. no.: 770-226-8181

State Of Georgia County of Fulton

I, Undersigned, Notary Public, in and for the County and State aforesaid, do hereby certify that **Aretta Sewell** Appeared before me and acknowledged that he or she is that **Post Closing Manager** of Primary Capital Advisors LC, And that by authority duly given and as an act of the corporation the foregoing instrument was signed in its name sealed with its corporate seal and attested by him or her as its **Post Closing Manager** Witness my hand and notarial official stamp or seal this the ____ day of _____, 2001.

B. Mander
Notary Public



My Commission expires: