

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Inst # 2002-11754

Order No.  
Escrow No.  
Application No.  
Loan No.

03/12/2002-11754  
09:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by SHARON L. HUDSON, an unmarried woman, and bearing the date of the 7th day of March, 2002, and recorded in the office of the Judge of Probate of Shelby County, State of Alabama,

describing land therein as:

Lot 531, according to the Map of Highland Lakes, 5th Sector, Phase II, an Eddleman Community, as recorded in Map Book 19, page 3 A & B, in the Probate Office of Shelby County, Alabama.

Inst 2002-11753

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE March 7, 2002  
STATE OF Alabama  
COUNTY OF Shelby

I, Cheryl T. Cartee,

a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer

whose name as Assistant Secretary  
of Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th  
day of March, 2002.

Cheryl T. Cartee  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
My Commission Expires: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

J. Hunter Palmer  
J. Hunter Palmer, Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: 1001395-0130826977-7 MERS Phone: 1-888-679-6377