- This Instrument Prepared By:

Send Tax Notice To:

Scott J. Humphrey, L.L.C. 3829 Lorna Road, Suite 312 Hoover, Alabama 35244

Susan A. Whitehouse 2505 Singletree Circle Birmingham, AL 35243

STATE OF ALABAMA)
COUNTY OF SHELBY)

PREPARED WITHOUT BENEFIT OF SURVEY

SPECIAL STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Thirty-Nine Thousand and No/100 Dollars (\$139,000.00), and other good and valuable considerations, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged,

BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

(herein referred to as "Grantor") grants, bargains, sells and conveys unto:

SUSAN A. WHITEHOUSE

(herein referred to as "Grantee"), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 41, according to the Survey of Wagon Trace, as recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- All assessments and taxes for the year 2002 and all subsequent years, which are not yet due and payable.
- 2. Restrictions, covenants and easements of record.
- \$\frac{111,200.}{200}\$ Of the purchase price recited above has been paid by a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, his/her heirs and assigns forever.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION, if any, of all parties lawfully entitled thereto pursuant to the Code of Alabama(1975), and the amendments thereto.

03/12/2002-11749
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 42.00

PROPERTY SOLD AS IS and Grant the date Grantor conveys its interest in the	tor only warrants title from the time it obtained title until aforesaid property to the Grantee.
	Grantor, by Gregg M. Buckley, who is hereto set its signature and seal, this the 19 day of
ATTEST:	BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE BY RESIDENTIAL FUNDING CORPORATION, ITS ATTORNEY-IN- FACT
Mazulhin, Johnu Its: mary Faul Cne W. Steven	Its: Gregg M. Buckley 500.
STATE OF COUNTY OF Sun Dices)	
	in and for said County, in said State hereby certify that e name as \(\sum_{\circ} \cap_{-} \) of
Residential Funding Corporation, a corporate as Trustee F/K/A The First National Ban conveyance, and who is known to me, acknown	ion, attorney-in-fact for Bank One National Association, k of Chicago, as Trustee, is signed to the foregoing owledged before me on this day, that, being informed of his/her capacity as such attorney-in-fact, and with full
Given under my hand and official se	eal, this the
MICHELLE RAE MCMANU. Commission # 1281210 Notary Public - Californ San Diego County My Comm. Expires Oct 21, 2	S Notary Public Ree M4111

Inst # 2002-11749

U3/12/2002-11749
U9:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
42.00
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