

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Mortgage Electronic Registration Systems Inc, 3 ada, irvine ca 92618
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: LONG BEACH MORTGAGE COMPANY
Original Mortgagor: ALICE S GOGGANS, WILLIAM K GOGGANS
Recorded in Shelby County, Alabama, on 12/30/99 as Instrument # 1999-52523
DATE OF SATISFACTION: 12/14/01
Date of mortgage: 12/03/99 Amount of mortgage: \$102850.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this
instrument and to cancel, release, and discharge the mortgage in accordance with the
regulations of said state and county.

Dated: 01/07/2002

Mortgage Electronic Registration Systems Inc
its Successors and Assigns, as Nominee for
First Union National Bank, Trustee under the trust agreement
dated May 01, 2000 relating to Amortizing Residential
Collateral Trust Mortgage Pass-Through Certificates
Series 2000-BC3

By: _____

K. E. Palmer, Jr.

VP - Release & Reconveyance

State of California
County of Santa Clara

On 01/07/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared
K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is VP - Release & Reconveyance of
Mortgage Electronic Registration Systems Inc,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
Mortgage Electronic Registration Systems Inc.

Notary: Kim Gorman

My Commission Expires 01-11-02

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009

LN# 3046711 Investor LN# 8586711 PIF: 12/14/01

FINAL RECON.m 90713 Inv: 638M 4 01/07/02 04:55:21 01-117 AL Shelby SS: 1

MIN#: 1000994-0003046711-4

MERS Tel.#: 1-888-679-6377



KIM GORMAN
COMM. 1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

Inst # 2002-11676

03/11/2002-11676
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00