

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by DAVID E LUDLUM, JR

C DIANNE LUDLUM

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. 026, Page No, 955-962, Document No. _____

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused these presents to be executed this 23rd day of February, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



Brenda Goff

BRENDA GOFF

VICE PRESIDENT-11654
Inst. # 2002-11654

03/11/2002-11654

02:41 PM CERTIFIED

CORPORATE ACKNOWLEDGMENT

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION

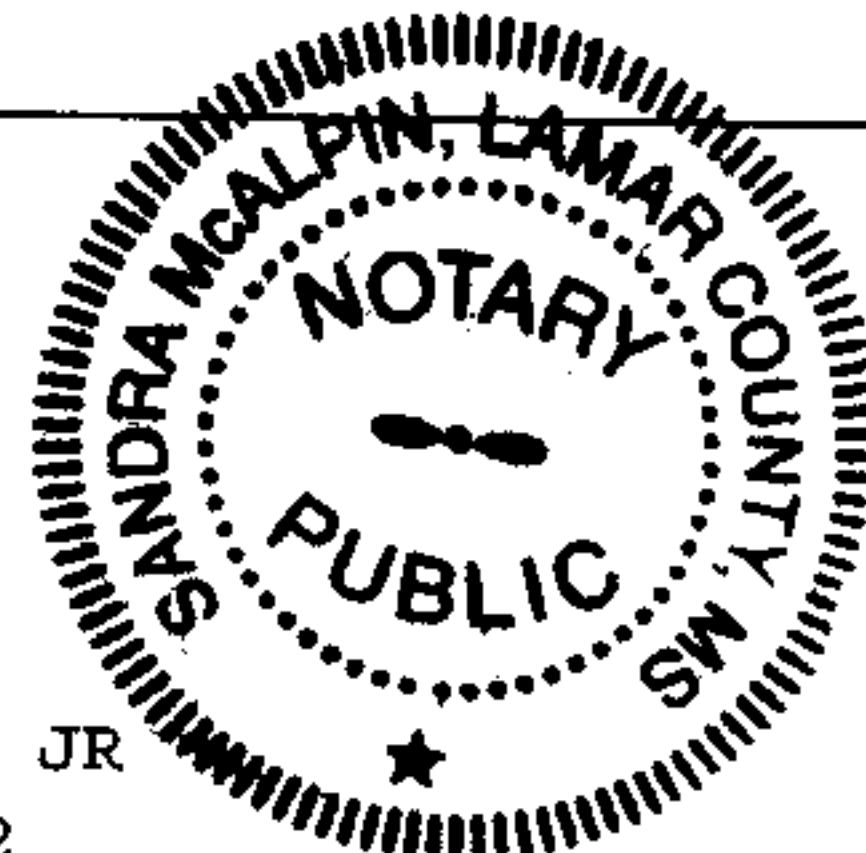
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of February, 2002.

My Commission Expires: 03/18/2002

Sandra McAlpin
Notary Public

SANDRA MCALPIN



Prepared by and return to:

ARLENE LING

UNION PLANTERS MORTGAGE, INC

215 FORREST STREET

HATTIESBURG, MS 39401

1-800-986-2462EX2290

Loan No.: 5040802219

Name: AVID E LUDLUM JR

Payoff Date: 01/02/2002

Employee ID: 1978

AL_SAT

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