

RELEASE

THE STATE OF ALABAMA,  
  
SHELBY COUNTY.

48  
Prepared by: Stephanie Childs  
Bancorpsouth Bank  
P.O. Box 789  
Tupelo, MS 38802

Know All Men By These Presents:

That I, Bancorpsouth Bank, do hereby constitute and appoint the Clerk of the Probate Court, in and for said State and County, my true and lawful attorney for me, to enter satisfaction of and cancel upon the records of the Probate Clerk's Office in Shelby County, that certain Deed of Trust executed on the 17th day of May, 1999, by Gregory J. Poole and his wife, Alisa B. Poole, to Bancorpsouth Bank. Which said Deed of Trust is recorded by Instrument #1999-23006, of the Land Records of Lee County, Alabama.

Witness my hand and seal, this 8th day of February, A.D., 2002.

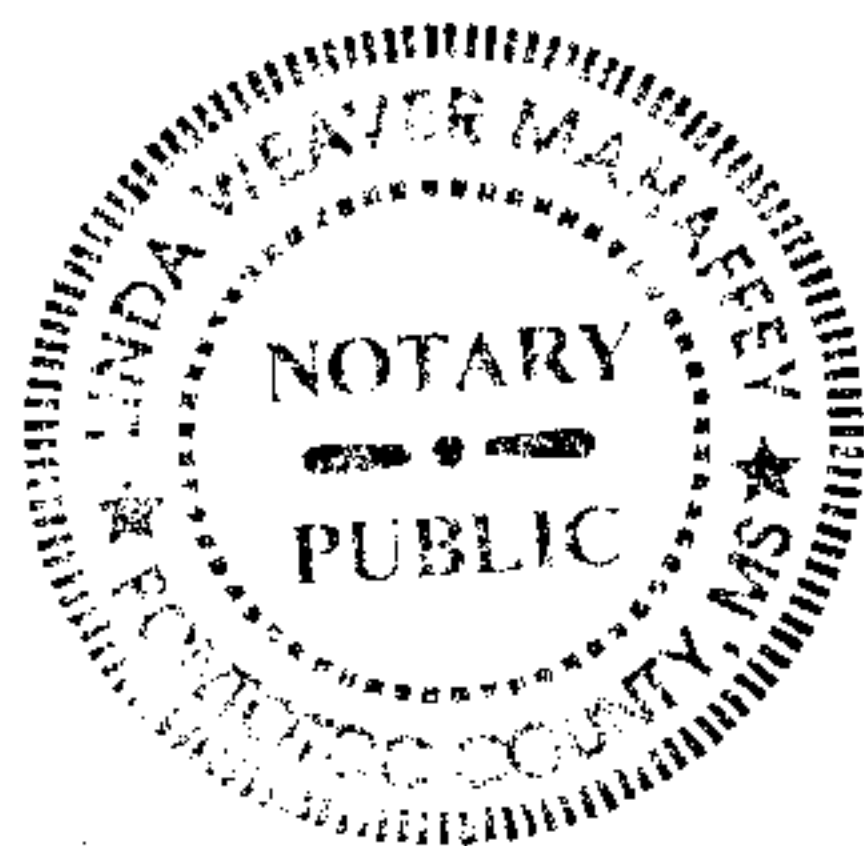
ATTEST: Stephanie Childs BY: [Signature]  
Payoff Specialist Vice President  
BANCORPSOUTH

THE STATE OF MISSISSIPPI,

PONTOTOC COUNTY.

Personally appeared before me, the undersigned authority, in and for said County, the within named Stephanie Childs and Philip Carpenter, known to me to be the Payoff Specialist and Vice President respectively of Bancorpsouth who acknowledged that they signed, sealed and delivered the within instrument on the day and year therein mentioned acting in their official capacities as the IR act and deed, of said Bank, being fully authorized to do so.

Given under my hand and seal, this 8th day of February, A.D., 2002.



Linda Mahaffey  
MY COMMISSION EXPIRES:  
JANUARY 22, 2005

THE STATE OF ALABAMA,

\_\_\_\_\_  
COUNTY.

I, \_\_\_\_\_ Clerk of the Probate Court of said County, do hereby certify that the within-named instrument was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and that the same, together with the certificate and acknowledgement, is now duly recorded in \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_, of the Record of Deeds in my office.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_\_

Inst # 2002-11646, Clerk

By \_\_\_\_\_, D.C.

03/11/2002-11646  
02:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00