. STATE OF ALABAMA

LOAN NO. 0009392705

AMOUNT OF MORTGAGE \$ 83600

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN LOIS J NORTH, IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORPORATION IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

LOT:36 BLOCK: SECTION: SUBDIVISION:MERIWEATHER SECTOR 3

RECORDED IN MORTGAGE BOOK INST.# 2000-24031 , PAGE , ON 7/18/00. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED FEBRUARY 13, 2002.

CHARTER ONE BANK, F.S.B.

BETSY S. EVERHART

ASST. VICE PRESIDENT

Inst # 2002-11630

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

03/11/2002-11630 02:01 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

I, Susan D. Liposchak, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK, F.S.B., A. CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON FE

2002

Susan D. Liposchak

MY COMMISSION EXPIRES: 8/31/2004

THIS INSTRUMENT PREPARED BY: Susan D. Liposchak

OF

CHARTER ONE MORTGAGE CORP. 2812 Emerywood Parkway Richmond, VA 23294