Compass Bank

This form was prepared by: Marilyn Bell Compass Bank 100 Greensprings Highway Homewood, Alabama 35209 Inst * 2002-1159

SHELBY COUNTY JUDGE OF PROBATE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto WASHINGTON MUTUAL BANK, FA whose address is 1301 HUDSON LANE, MONROE, LA 71201 a certain Mortgage, dated FEBRUARY 7, 2002 made and executed JOHN H. CROKIN AND MARY D. CREKIN, HUSBAND and wife

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA LOT 5, IN BLOCK 4, ACCORIDING TO THE SURVEY OF DEARING DOWNS, 2ND ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of (\$140,760.00)

ONE HUNDRED FORTY THOUSAND SEVEN HUNDRED SIXTY DOLLARS AND ZERO CENTS which Mortgage is of record in ** , at page of the Public Records of SHELBY County, State of ALABAMA together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* INSTrument # 2002 - 08055

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 12TH day of FEBRUARY 2002

Witness: Marilyn Bell

COMPASS BANK

Witness: Linda Jackson

By: Måry E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 12TH day of FEBRUARY 2002

(SEAL)

(Notary Public, State of Alabama)

Ulrica X. Harper

My Commission Expires: 05/03/2003