

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **NULL**

LOAN NO. **910100686 (5204380) [859468003 FHLMC]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Inst # 2002-11536

03/11/2002-11536
11:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK ,A CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHASE MORTGAGE
COMPANY, IT'S SUCCESSIONS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE
CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by DANIEL B. WIGGINS AND MARGARET S. WIGGINS, HUSBAND AND WIFE

to RELOCATION FINANCIAL SERVICES, INC.

dated MARCH 30, 1999 and recorded on APRIL 9, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-15174 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FM912.S.07563 (910100686)

LOAN NO. 910100686 (5204380) [859468003 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of FEBRUARY 2002, but effective the 15th day of MAY 2001.

FIRST UNION NATIONAL BANK

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

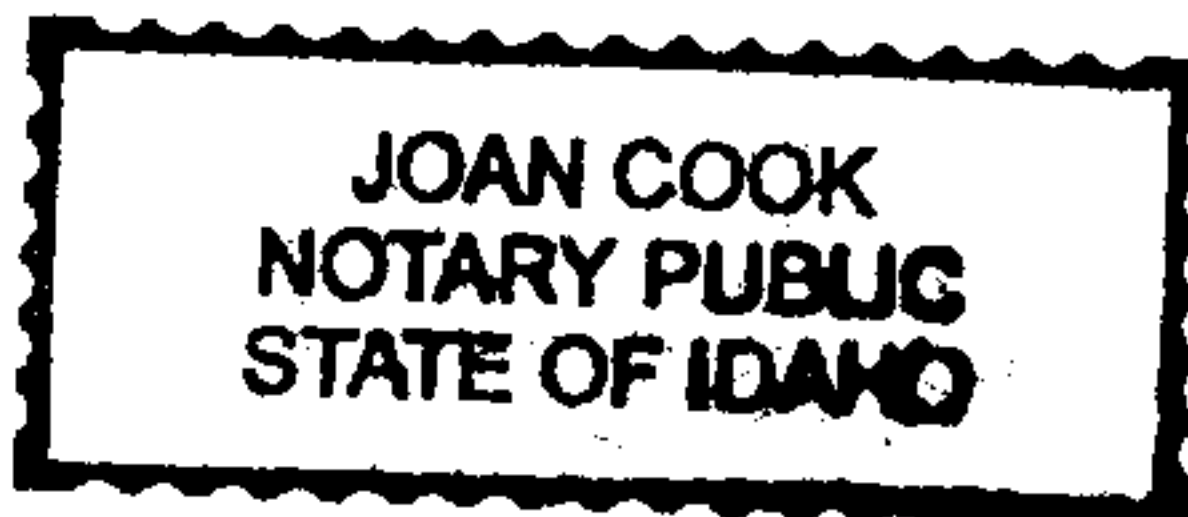
Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) SS

03/11/2002-11536
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On FEBRUARY 26, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.00163.3
C=S.461.0001

Page 2 of 2
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