

**ALABAMA**



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **B0050656CD**  
LOAN NO. **4105621 (9524857) [1658985777 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

Inst # 2002-11535

03/11/2002-11535  
11:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION  
MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME  
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A  
DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JAMES BRUCE FLYNN AND GAIL O. FLYNN, HUSBAND AND WIFE

to MORTGAGE PROFESSIONALS, INC.

dated OCTOBER 23, 1992 and recorded on OCTOBER 30, 1992 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1992-25173 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# 100013700095248579 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.84820

LOAN NO. 4105621 (9524857) [1658985777 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of FEBRUARY 2002, but effective the 28th day of FEBRUARY 2001

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
SIGNET MORTGAGE CORPORATION

By [Signature]  
CARLA TENYCK  
VICE PRESIDENT

By [Signature]  
JOAN COOK  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On FEBRUARY 19, 2002 before me ALDEAN WHEELER  
personally appeared CARLA TENYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
NOTARY PUBLIC

ALDEAN WHEELER  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN# 100013700095248579 MERS VRU PHONE #: 1-888-679-6377  
P=S.1825.00001.6  
C=S.043.0069

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