

Inst # 2002-11534

03/11/2002-11534  
3:12:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 MFL

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **G0050992CD**  
LOAN NO. **4105085 (9523829) [1661833847 FNMA]**

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by EDMUND P BLACKWELL AND LYNDIA S BLACKWELL HUSBAND AND WIFE

to MORTGAGEAMERICA, INC.  
dated FEBRUARY 9, 1994 and recorded on FEBRUARY 14, 1994 in Mortgage Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1994-04940 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, SHELBY County, Alabama.



Loan No.

MIN# 100013700095238299 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.84819


LOAN NO. 4105085 (9523829) [1661833847 FNMA]


The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of FEBRUARY 2002, but effective the 28th day of FEBRUARY 2001

Inst. # 2002-11534

**WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
SIGNET MORTGAGE CORPORATION**


By   
**CARLA TENEYCK  
VICE PRESIDENT**

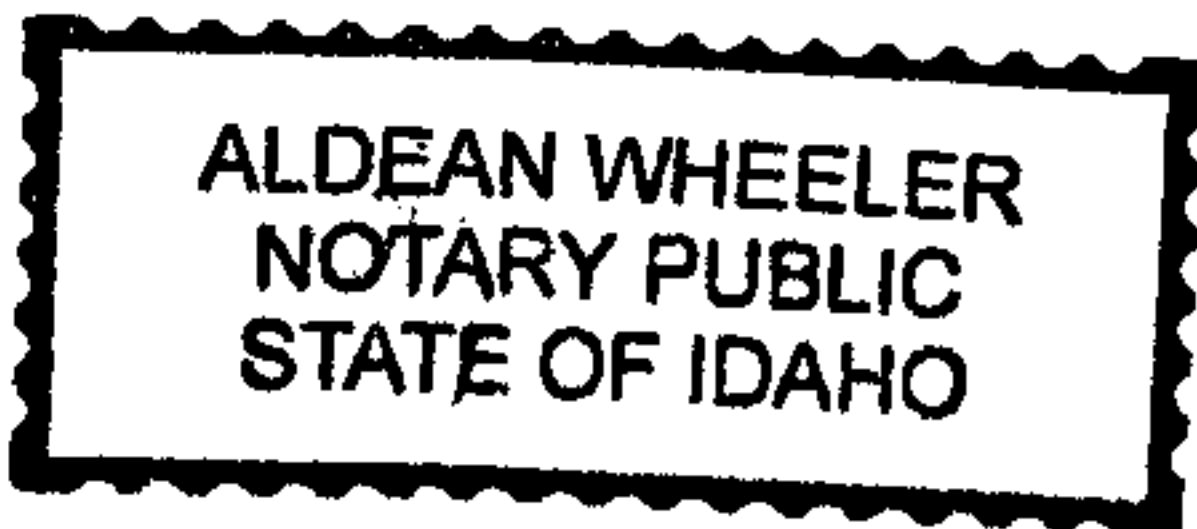
By   
**JOAN COOK  
SECRETARY**

Signed and delivered  
in the presence of:

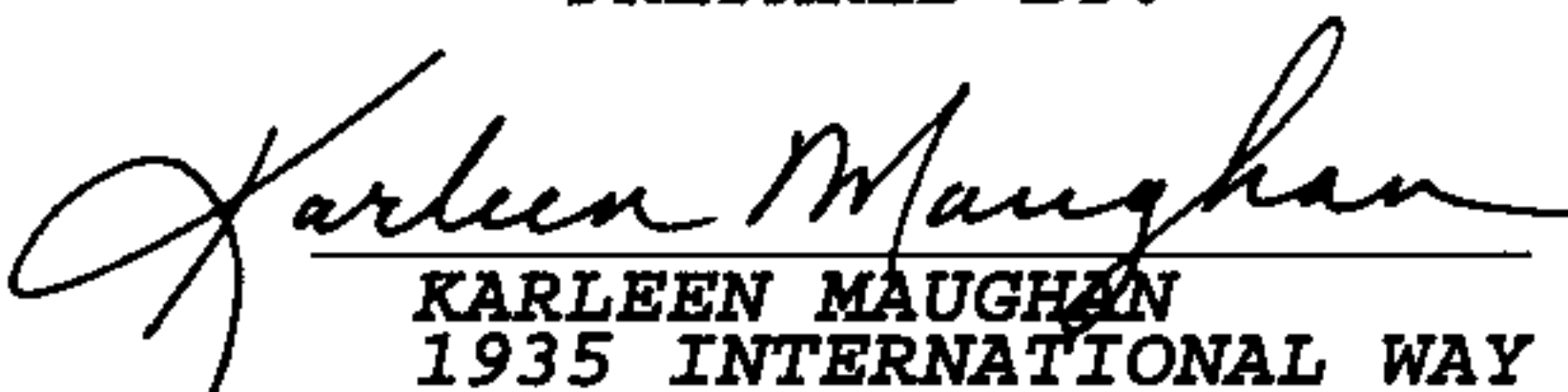
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On FEBRUARY 19, 2002 before me ALDEAN WHEELER  
personally appeared CARLA TENEYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

03/11/2002-11534  
11:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00