

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 4158461 (9635648) [0855638125 FLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION
MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A
DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JAMES M. GILLESPIE, III AND S. JOY GILLESPIE, HUSBAND AND WIFE

to FIRST SOUTHEAST MORTGAGE, LTD.

dated OCTOBER 31, 1996 and recorded on NOVEMBER 5, 1996 in Mortgage
Book No. _____ Page _____ Doc No. 1996-36752 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN# 100013700096356488 MERS VRU PHONE #: 1-888-679-6377

J=FUM876A.S.97234

Inst. # 2002-11533

03/11/2002-11533
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL


LOAN NO. 4158461 (9635648) [0855638125 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of FEBRUARY 2002, but effective the 15th day of MARCH 2001.

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION

By 
CARLA TENEYCK
VICE PRESIDENT

By 
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:


STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On FEBRUARY 19, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MIN# 100013700096356488 MERS VRU PHONE #: 1-888-679-6377
P=S.002.02471.6 Page 2 of 2
C=S.047.0032 J=FUM876A.S.97234

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