

**ALABAMA**



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **E22**

LOAN NO. **4105599 (9524814) [1010272104 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

Set # 2002-11531

03/11/2002-11531  
11:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 14.00

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION  
MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby sells, assigns, transfers and sets over to: WELLS FARGO HOME MORTGAGE,  
INC, 1 HOME CAMPUS, DES MOINES, IA 50328

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by FLOYD STEVEN NOLEN AND THERESA MOORE NOLEN HUSBAND AND WIFE

to MORTGAGEAMERICA, INC.

dated NOVEMBER 24, 1993 and recorded on NOVEMBER 30, 1993 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1993-37958 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# **100013700095248140** MERS VRU PHONE #: **1-888-679-6377**

J=FUM876I.S.05947

LOAN NO. 4105599 (9524814) [1010272104 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of FEBRUARY 2002, but effective the 28th day of FEBRUARY 2002

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
SIGNET MORTGAGE CORPORATION

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

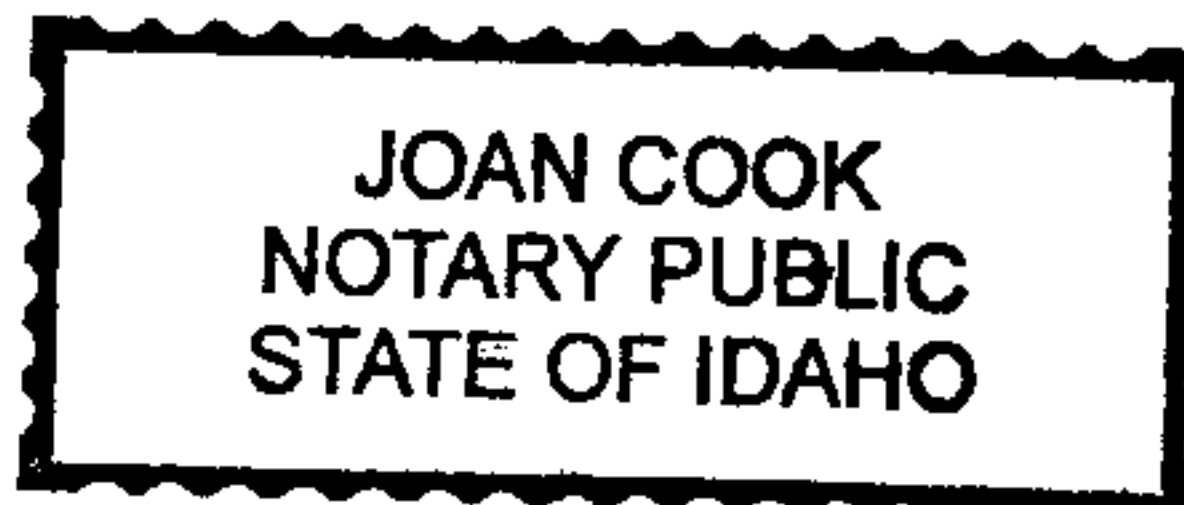
By [Signature]  
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On FEBRUARY 26, 2002 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN# 100013700095248140 MERS VRU PHONE #: 1-888-679-6377  
P=S.055.00239.3  
C=S.006.0013

Page 2 of 2  
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03/11/2002 11:36 AM

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