3-1-02

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283 Inst # 2002-11507

03/11/2002-11507 11:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 59.00

20020390923540

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 27, 2002, is made and executed between BARRY K. HOLT, whose address is 5003 MARK TRAIL, BIRMINGHAM, AL 35242 and BRENDA K. HOLT, whose address is 5003 MARK TRAIL, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 10, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED AUGUST 11, 2000 IN SHELBY COUNTY, ALABAMA INSTRUMENT #2000-27457.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 65, ACCORDING TO THE SURVEY OF SOUTHERN PINES, 3RD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 162, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 5003 MARK TRAIL, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$5,000.00 to \$35,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 27, 2002. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

BRENDA K. HOLT, Individually

GRANTOR:

BARRY K. HOLT, Individually

Authorized Signer

LENDER:

This Modification of Mortgage prepared by:

Name: CRISTY DUTTON Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT	
11.1.	
STATE OF)
01.11) SS
COUNTY OF)
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that BARRY K. HOLT and BRENDA K. HOLT, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this Appendix Appen	
MY COMMISSION EXPIRES: Jan. 22, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS My commission expires	
LENDER ACKNOWLEDGMENT	
Alia bara	
STATE OF) 166
STATE OF Alabama COUNTY OF Jefferson) SS }
I, the undersigned authority, a Notary Public in and for said county	in said state, hereby certify that Kerri H. Bridges
before me on this day that, being informed of the contents of s	ation, is signed to the foregoing and who is known to me, acknowledged aid, he or she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation. Given under my hand and official seal this	day of March . 2002.
Given diade inty hand and official sear this	Congla Wald Offine Notate Public
My commission expires 1 700	

LASER PRO Lending, Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - AL. R:\CF\LPL\G201.FC TR-91324 PR-19

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