Recording Requested By: Regions Mortgage, Inc.

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When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005408893 "Moore" Lender ID:1673070224/ Shelby, Alabama 01/117: 11.00 Received Date: 02/20/02

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/18/1998, made and executed by RICHARD H MOORE JR JOINED BY ROSEMARY S MOORE HIS WIFE, to secure payment of the principal sum of \$137,800.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/01/1998 as Instrument No. 1998-47640 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On March 07, 2002

MEREDITH ANGELETTE, APAID IN FULL

MANAGER

By:

STATE OF Alabama COUNTY OF Elmore

ON  $3/1/\nu 2$ , before me, Sheila D. Glaze, a Notary Public in and for the County of Elmone, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

D. GLAZE Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal) \* Document Prepared By:

Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1/800-392-5669 ALR-20020307-0029 ALSHELB SHELBY AL BAT: 915355/005408893 KXALDOM1

Inst # 2002-11454

NOTARY

PUBLIC

EXPIRES

10/22/05

Commission #

03/11/2002-11454 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PRUBATE 11.00 ool ch