

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1533336494

Inst # 2002-11371

03/11/2002-11371
03:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Southern Unity Mortgage, Inc.,

whose address is 181 West Valley Avenue Birmingham, AL, 35209

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 26, 2002
, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

Inst # 2002-11370

Said Mortgage is recorded on

in the State of ALABAMA

ORIGINAL MORTGAGOR(s): Rickey J. Avery, a married man

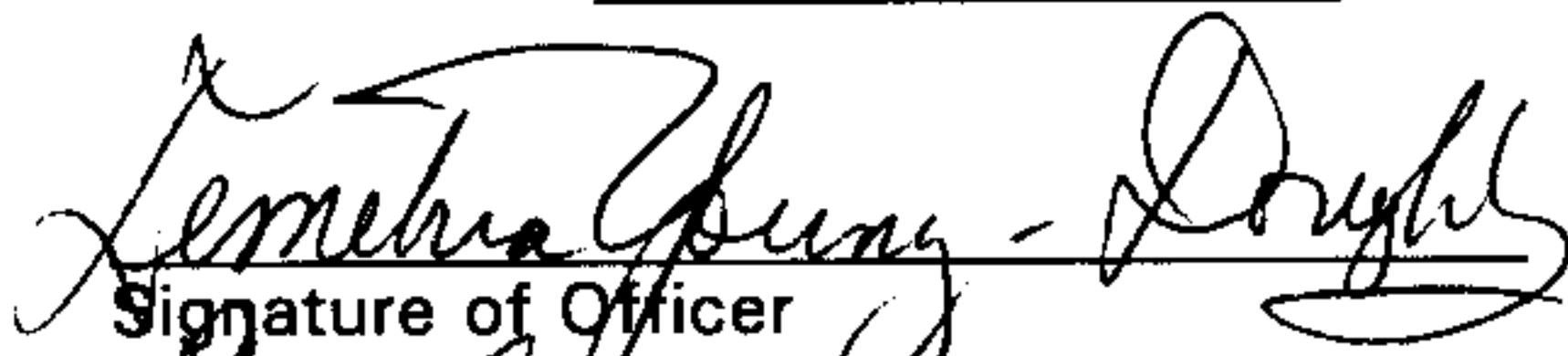
ORIGINAL MORT. AMOUNT: \$157,500

PARCEL ID#: 23203002017000

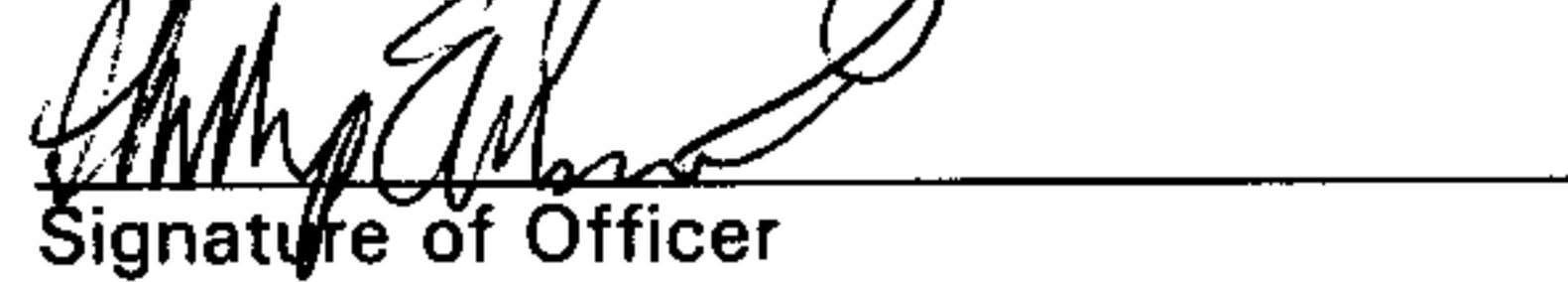
PROPERTY ADDRESS: 200 Kensington Ln, Alabaster, AL 35007

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: February 26, 2002


Signature of Officer

Demetria Young Doughty, PRESIDENT
Please Type Name and Title of Officer


Signature of Officer

Phillip Ellison, Vice President
Please Type Name and Title of Officer

STATE OF Alabama

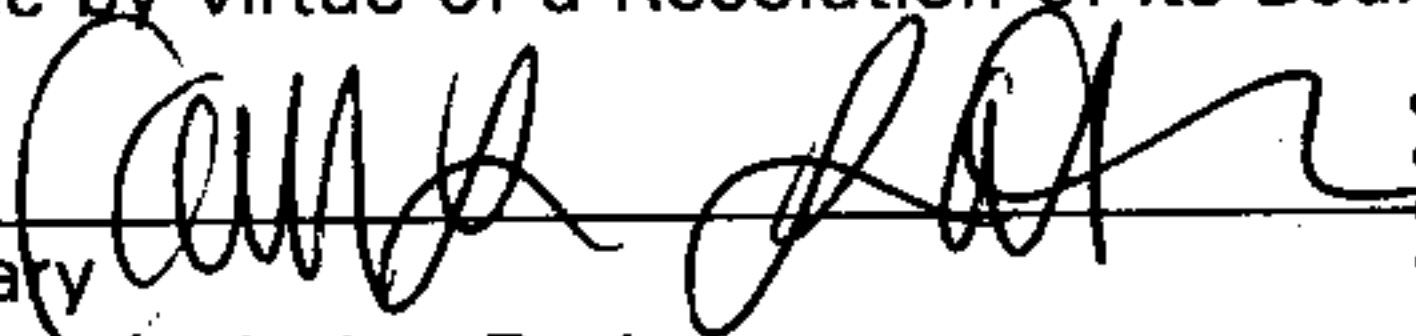
COUNTY OF Jefferson

On 2/26/02, before me, the undersigned, a Notary Public for said County and State, personally appeared Demetria Young Doughty and Phillip Ellison

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are President and Vice President

respectively of Southern Unity Mortgage, Inc..

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Southern Unity Mortgage, Inc..
made by virtue of a Resolution of its Board of Directors.


Notary
My Commission Expires
Prepared by: Merline Bolden

CAROL L. LATHAM
NOTARY PUBLIC
STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MAY 28, 2005

Chase Manhattan Mortgage Corporation
4919 Memorial Highway
Tampa, FL, 33634

ASSIGNMENT OF MORTGAGE
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Inst # 2002-11371

03/11/2002-11371
00:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
MEL 17.09